



# **THE BOARD of SUPERVISORS**

## **First District**



**Gloria  
Molina**

## **Second District**



**Yvonne  
Brathwaite  
Burke**

## **Third District**



**Zev  
Yaroslavsky**

## **Fourth District**



**Don  
Knabe**

## **Fifth District**



**Michael D.  
Antonovich**

**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

## Adobe Acrobat Reader 5.0

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
  - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
  - Match Case finds only words that contain exactly the same capitalization you enter in the box.
  - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word:

Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again. (The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*

#### To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:

To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command.

2. Choose Edit > Copy to copy the selected text to the clipboard.
3. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   **[NOTICE OF ACTION TAKEN IN CLOSED SESSION**  
2                   **TUESDAY, MARCH 11, 2003, BEGINS ON PAGE 85.]**

3  
4  
5   **SUP. BURKE, CHAIR:** WOULD YOU PLEASE STAND? THE INVOCATION WILL  
6 BE LED BY MONSIGNOR RAFAEL MINASSIAN, AND THE -- AND HE'S FROM  
7 ST. GREGORY ARMENIAN CATHOLIC CHURCH OF GLENDALE IN THE FIFTH  
8 DISTRICT. THE PLEDGE OF ALLEGIANCE WILL BE LED BY DANIEL  
9 ORTEGA, SERVICE OFFICER, DISTRICT FOUR, CERRITOS/ARTESIA POST  
10 NO. 1846, VETERAN OF FOREIGN WARS OF THE UNITED STATES OF  
11 AMERICA FROM THE FOURTH DISTRICT. MONSIGNOR?

12  
13   **MONSIGNOR RAFAEL MINASSIAN:** OUR LORD, TODAY WE INVITE YOUR  
14 PRESENCE IN OUR LIFE AND ESPECIALLY TODAY WHEN THE ADVERSARY  
15 THE ABLE ONE IS SURROUNDING US. WHEN HE'S TRYING TO KILL YOUR  
16 CREATION BY THE SELF-DESTRUCTION WARS. WHEN HE'S PRESSING US  
17 WITH THE SELFISHNESS AND THE MORAL CONDUCTS AND INJUSTICE.  
18 LORD, OMNIPOTENT AND MAN LOVING GOD, WE IMPORE YOUR BLESSING  
19 TO BE SHIELDED BY YOUR GRACE DEFY THE ADVERSITY, THE EVIL ONE,  
20 BY REBUILDING OUR MORAL SOCIETY, BY WITNESSING OF YOUR LOVE  
21 AND CARE. LORD, GRANT OUR LEADERS THE LANTERN OF SOUL TO SEE  
22 THE TRUTH AND ACT ON BEHALF. GRANT THEM THE COURAGE TO STAND  
23 FOR THE WORLD PEACE. GRANT THEM THE NOBILITY TO ASSIST THE  
24 WORLD WITH THE JUSTICE AND FAIRNESS. LORD, LEAD OUR  
25 POLITICIANS AND TO YOUR LOVE, TO SPREAD THE WORD WITH YOUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPIRIT. FILL THEM WITH YOUR POWER, DO NOT FEAR THE WORLD  
2 ENEMIES AND TO DEFEND THE WEAK AND NEEDY PEOPLE OF THIS EARTH.  
3 THAT WE BESEECH YOU, O LORD, AND UNTO YOU WE HOPE AND IN YOU  
4 WE TRUST LORD, OUR LOVING GOD. AMEN.

5

6 **DANIEL ORTEGA:** PLACE YOUR HANDS OVER YOUR HEART AND JOIN ME IN  
7 THE PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF  
8 AMERICA. [ PLEDGE OF ALLEGIANCE ]

9

10 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH.

11

12 **SUP. ANTONOVICH:** HI, MONSIGNOR RAFAEL IS A FRIEND WHO'S HERE  
13 THIS MORNING TO LEAD US IN PRAYER. HE GRADUATED FROM THE  
14 PRESTIGIOUS CRETORIAN UNIVERSITY WITH DEGREES IN PHILOSOPHY  
15 AND THEOLOGY AND THEN CONTINUED HIS POST-GRADUATE STUDIES AT  
16 THE SILICIAN UNIVERSITY OF ROME. ONE OF HIS MOST MEMORABLE  
17 ACHIEVEMENTS WAS BUILDING A SCHOOL AND PARISH IN HOLY CROSS  
18 CHURCH IN LEBANON DURING THE CIVIL WAR IN LEBANON WHICH LATER  
19 WAS USED AS A REFUGE FOR THOSE SUFFERING FROM THE CRUELTY OF  
20 WAR. MONSIGNOR CAME TO LOS ANGELES COUNTY TO ORGANIZE THE  
21 COMMUNITY AND PREPARATION FOR THE ESTABLISHMENT OF A NEW  
22 ARMENIAN CATHOLIC DIOCESE IN THE WESTERN UNITED STATES, AND  
23 CURRENTLY IS THE FOUNDER AND PASTOR OF ST. GREGORY ARMENIAN  
24 CATHOLIC CHURCH IN GLENDALE, WHICH IS RIGHT UP ACROSS THE  
25 STREET FROM THE GLENDALE COLLEGE AND ONE OF THE MOST BEAUTIFUL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHURCHES IN GLENDALE, AND WE'RE VERY PLEASED THAT HE WAS HERE  
2 TODAY TO LEAD US IN PRAYER AND ALSO TO BE A SPECIAL FRIEND TO  
3 MY FAMILY AS WELL. SO ON BEHALF OF THE COUNTY, MONSIGNOR, WE  
4 WANT TO GIVE YOU THIS PROCLAMATION AND WISH YOU CONTINUED  
5 SUCCESS IN CARRYING OUT THE GREAT COMMISSION. MONSIGNOR RAFAEL  
6 MINASSIAN: THANK YOU. [ APPLAUSE ]

7

8 **SUP. KNABE:** MADAM CHAIR, MEMBERS OF THE BOARD, IT'S MY  
9 PLEASURE TO PRESENT A CERTIFICATE OF APPRECIATION AS WELL TO A  
10 GOOD FRIEND OF MINE, DANIEL ORTEGA, FROM THE CITY OF CERRITOS  
11 AND A LONG-TIME RESIDENT AND WE'VE KNOWN EACH OTHER FOR MANY,  
12 MANY YEARS AND APPRECIATE MR. ORTEGA COMING DOWN ONCE AGAIN TO  
13 LEAD US IN THE PLEDGE OF ALLEGIANCE. HE IS THE SERVICE OFFER  
14 OF THE CERRITOS/ARTESIA VETERANS OF FOREIGN WARS, POST NUMBER  
15 1846. HE SERVED AS A SERGEANT IN THE UNITED STATES MARINE  
16 CORPS, A THIRD MARINE DIVISION. HE RECEIVED THE UNITED STATES  
17 MARINE CORPS GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE  
18 MEDAL, A KOREA SERVICE MEDAL WITH STAR, AND THE UNITED NATIONS  
19 SERVICE MEDAL. HE'S BEEN A RESIDENT, AS I SAID, OF CERRITOS  
20 FOR OVER 33 YEARS. HE'S MARRIED AND HIS WIFE IS JOINING HIM  
21 HERE TODAY AND HAS FOUR CHILDREN AND WE WANT TO THANK HIM ON  
22 BEHALF OF ALL THE CITIZENS OF THE COUNTY FOR LEADING US IN THE  
23 PLEDGE OF ALLEGIANCE. CONGRATULATIONS DANIEL. [ APPLAUSE ]

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** MADAM CHAIR AND MEMBERS OF THE BOARD,  
2 WE'LL BEGIN ON PAGE 4. ON ITEM S-1, SUPERVISOR YAROSLAVSKY  
3 REQUESTS A THREE-WEEK CONTINUANCE TO APRIL 1, 2003 AND  
4 GENEVIEVE CLAVREUL HAS REQUESTED TO SPEAK ON THE ITEM.

5

6 **SUP. BURKE, CHAIR:** WILL YOU BE HERE ON THAT DAY?

7

8 **GENEVIEVE CLAVREUL:** [ INAUDIBLE ]

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT, UH-HUH, AND THEN WE'LL LET HER  
11 SPEAK AND THEN IT BE CONTINUED.

12

13 **CLERK VARONA-LUKENS:** OKAY. AGENDA FOR THE MEETING OF THE BOARD  
14 OF DIRECTORS OF SANITATION DISTRICTS NUMBERS 27 AND 35, ITEMS  
15 1 THROUGH 3.

16

17 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE COMMUNITY  
21 DEVELOPMENT COMMISSION, ITEM 1-D.

22

23 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
24 WITHOUT OBJECTION, SO ORDERED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE HOUSING  
2   AUTHORITY, ITEMS 1-H THROUGH 3-H.

3

4   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
5   ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

6

7   **CLERK VARONA-LUKENS:** AGENDA FOR THE MEETING OF THE PUBLIC  
8   WORKS FINANCING AUTHORITY, ITEM 1-F.

9

10   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
11   WITHOUT OBJECTION, SO ORDERED.

12

13   **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 14.  
14   I HAVE THE FOLLOWING REQUEST. ON ITEM NUMBER 3, HOLD FOR  
15   SUPERVISOR ANTONOVICH. ON ITEM NUMBER 4, IT INCLUDES REVISIONS  
16   AS NOTED ON THE GREEN SHEET. ON ITEM NUMBER 5, HOLD FOR  
17   SUPERVISOR BURKE. ITEM NUMBER 8, ALSO INCLUDES REVISIONS AS  
18   NOTED ON THE GREEN SHEET. ON ITEM NUMBER 9, FOR THE RECORD,  
19   SUPERVISOR YAROSLAVSKY VOTES "NO". ITEM NUMBER 10 ALSO  
20   INCLUDES REVISIONS AS NOTED ON THE GREEN SHEET.

21

22   **SUP. BURKE, CHAIR:** ALL RIGHT. ON THE REMAINDER, RECORDING  
23   SUPERVISOR YAROSLAVSKY'S "NO" VOTE ON NUMBER NINE. MOVED BY  
24   YAROSLAVSKY, SECONDED BY ANTONOVICH.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** OKAY, MADAM CHAIR, EXCUSE ME, MAY I BACK  
2 UP JUST A LITTLE BIT? ON ITEM NUMBER 8, CONTINUE ONE WEEK AT  
3 SUPERVISOR BURKE'S REQUEST.

4

5 **SUP. BURKE, CHAIR:** YES. ITEM 8 WILL BE CONTINUED FOR ONE WEEK.  
6 AND THE AMENDMENTS, AS THEY APPEAR ON THE GREEN SHEET, ARE  
7 ADOPTED AND MOVED BY YAROSLAVSKY, SECONDED BY ANTONOVICH. ON  
8 THE REMAINDER, WITHOUT OBJECTION, SO ORDERED, WITH ANTONOVICH  
9 BEING RECORDED AS A "NO" VOTE ON NUMBER 9.

10

11 **SUP. ANTONOVICH:** NO, NO, IT'S YAROSLAVSKY VOTING "NO" ON 9.

12

13 **SUP. BURKE, CHAIR:** YAROSLAVSKY VOTING "NO" ON 9.

14

15 **SUP. ANTONOVICH:** YEAH ANTONOVICH VOTING "AYE."

16

17 **SUP. BURKE, CHAIR:** AND YOU'RE VOTING "NO" ON 9?

18

19 **SUP. ANTONOVICH:** NO, NO, AYE.

20

21 **SUP. BURKE, CHAIR:** OH AYE, OKAY.

22

23 **CLERK VARONA-LUKENS:** OKAY, ADMINISTRATIVE OFFICER, ITEMS 15  
24 AND 16. ON ITEM 15, AS NOTED ON THE GREEN SHEET, THE CHIEF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ADMINISTRATIVE OFFICER REQUESTS A TWO-WEEK CONTINUANCE TO  
2 MARCH 25TH, 2003.

3

4 **CLERK VARONA-LUKENS:** WITHOUT OBJECTION CONTINUED FOR TWO  
5 WEEKS, AND THAT'S ITEM 15 FOR ANYONE WAITING FOR THAT.

6

7 **CLERK VARONA-LUKENS:** AND ITEM 16 IS BEFORE YOU.

8

9 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS, ITEMS 17 AND 18. ON  
13 ITEM NUMBER 18, HOLD FOR SUPERVISOR KNABE.

14

15 **SUP. BURKE, CHAIR:** 18'S HELD FOR KNABE.

16

17 **CLERK VARONA-LUKENS:** AND 17 IS BEFORE YOU.

18

19 **SUP. BURKE, CHAIR:** ON ITEM 17, MOVED BY KNABE, SECONDED BY  
20 YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** CHILD SUPPORT SERVICES, ITEM 19.

23

24 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
25 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK VARONA-LUKENS:** COMMUNITY DEVELOPMENT COMMISSION, ITEM  
3 20.

4

5 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
6 WITHOUT OBJECTION, SO ORDERED

7

8 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES, ITEM 21.

9

10 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** CORONER, ITEM 22.

14

15 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
16 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** FISH AND GAME COMMISSION, ITEM 23.

19

20 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
21 WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 24 AND 25.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
2   WITHOUT OBJECTION, SO ORDERED.

3

4   **CLERK VARONA-LUKENS:** PROBATION, ITEM 26.

5

6   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
7   ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

8

9   **CLERK VARONA-LUKENS:** PUBLIC LIBRARY, ITEM 27.

10

11   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
12   WITHOUT OBJECTION, SO ORDERED.

13

14   **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES. ON ITEM 28, THE  
15   DIRECTOR IS REQUESTING THAT HIS RECOMMENDATION FOR THE 5-  
16   SIGNATURE LETTER TO VARIOUS FINANCIAL INSTITUTIONS BE REFERRED  
17   BACK TO HIS OFFICE. HOWEVER, SUPERVISOR BURKE'S RECOMMENDATION  
18   IS NOW BEFORE YOU FOR ACTION.

19

20   **SUP. BURKE, CHAIR:** WHAT I WAS -- AM MOVING IS THAT WE REFER  
21   BACK TO THE DEPARTMENT THE FIRST PORTION OF THAT -- THE FIRST  
22   FOUR LINES, BUT THAT I WOULD ASK THAT AND WOULD MOVE THAT WE  
23   ADOPT ALL OF THAT LANGUAGE FROM -- STARTING WITH "ALSO  
24   CONSIDERATION OF SUPERVISOR BURKE'S RECOMMENDATION TO INSTRUCT  
25   THE DIRECTOR TO EXAMINE THE FEASIBILITY OF APPLYING FOR A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FEDERAL WAIVER TO IMPLEMENT A PROGRAM THAT WOULD ALLOW  
2 HOMELESS, ELDERLY AND DISABLED PUBLIC ASSISTANT PROGRAM  
3 PARTICIPANTS TO PURCHASE PREPARED FOOD." AND I WOULD SO MOVE,  
4 I WOULD DIVIDE THE QUESTION ON THAT, REFER BACK THE FIRST  
5 PORTION AND MOVE THE SECOND PORTION. IS THERE A SECOND?  
6 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, THAT WILL BE THE  
7 ORDER.

8

9 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 29 THROUGH 43.

10

11 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
12 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** ON PAGE 22 --

15

16 **SUP. BURKE, CHAIR:** SANITATION?

17

18 **CLERK VARONA-LUKENS:** YES.

19

20 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
21 WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 45 AND 46.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
2   ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

3

4   **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATION, 47 AND 48.

5

6   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.  
7   WITHOUT OBJECTION, SO ORDERED.

8

9   **CLERK VARONA-LUKENS:** ORDINANCE FOR ADOPTION, ITEM 49.

10

11   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
12   ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

13

14   **CLERK VARONA-LUKENS:** SEPARATE MATTER. ON ITEM 50, THE  
15   TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT  
16   RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF WILLIAM S.  
17   HART UNION HIGH SCHOOL DISTRICT GENERAL OBLIGATION BONDS  
18   ELECTION 2001 SERIES A IN AN AMOUNT NOT TO EXCEED 70 MILLION  
19   DOLLARS.

20

21   **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
22   WITHOUT OBJECTION, SO ORDERED.

23

24   **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
25   REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
2 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
3 ITEM 51-A, HOLD FOR DR. HECTOR MARTINEZ AND OTHERS. 51-B.

4

5 **SUP. BURKE, CHAIR:** MOVED BY BURKE, SECONDED BY ANTONOVICH.  
6 WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** 51-C.

9

10 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
11 WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** ON ITEM 51-D, SUPERVISOR YAROSLAVSKY  
14 REQUESTS A TWO-WEEK CONTINUANCE TO MARCH 25TH, 2003.

15

16 **SUP. BURKE, CHAIR:** 51-D IS CONTINUED TWO WEEKS WITHOUT  
17 OBJECTION.

18

19 **CLERK VARONA-LUKENS:** EXCUSE ME, ON ITEM 51-E, HOLD FOR  
20 SUPERVISOR ANTONOVICH. ON 51-F, HOLD FOR SUPERVISOR KNABE.  
21 HOWEVER, ALSO ON 51-F, SUPERVISOR ANTONOVICH REQUESTS THAT A  
22 PORTION OF THAT RECOMMENDATION TO DETERMINE IF THE INSTITUTE  
23 FOR MENTAL DISEASE FACILITIES CAN BE REQUIRED TO REPORT  
24 INCIDENTS FOR THEIR PATIENTS. HE WAS REQUESTING THAT THAT BE  
25 REFERRED BACK TO HIS OFFICE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** THE WHOLE ITEM?

3

4 **CLERK VARONA-LUKENS:** NO JUST THAT PORTION, THE MENTAL DISEASE  
5 FACILITIES.

6

7 **SUP. ANTONOVICH:** DO YOU WANT TO HOLD THAT TOO?

8

9 **SUP. BURKE, CHAIR:** WILL I DELETE THAT OR --

10

11 **SUP. ANTONOVICH:** NO, NO, SEND THAT PORTION BACK TO MY OFFICE,  
12 BUT I WANT TO HOLD THE -- BEFORE WE VOTE ON THAT, I WANT TO  
13 COMMENT ABOUT THE --

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT. THAT ITEM WILL BE HELD --

16

17 **SUPERVISOR KNABE:** YEAH I HAVE A REQUEST TO HOLD IT.

18

19 **SUP. BURKE, CHAIR:** AND KNABE'S BEING HELD, OKAY.

20

21 **CLERK VARONA-LUKENS:** AND ON 51-G, SUPERVISOR ANTONOVICH  
22 REQUESTS THAT THAT BE REFERRED BACK TO HIS OFFICE. SO THAT  
23 COMPLETES THE READING OF THE AGENDA. BOARD OF SUPERVISORS  
24 SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 1.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE, CHAIR:** WE'D LIKE TO CALL UP -- LADIES AND  
2    GENTLEMEN, THIS MORNING, I HAVE THE DISTINCT PLEASURE AND  
3    HONOR OF INTRODUCING YOU TO THE NEWLY APPOINTED CONSUL-GENERAL  
4    OF AUSTRALIA, THE HONORABLE JOHN WAYNE OLSEN, AND PRIOR TO  
5    ACCEPTING HIS NEW POST AS CONSUL-GENERAL OF AUSTRALIA IN LOS  
6    ANGELES CONSUL-GENERAL OLSEN SERVED AS PREMIER OF SOUTH  
7    AUSTRALIA, MINISTER FOR STATE DEVELOPMENT AND MINISTER FOR  
8    MULTI-CULTURAL AND ETHNIC AFFAIRS. CONSUL-GENERAL OLSEN HAS  
9    HELD NUMEROUS POSITIONS IN AUSTRALIAN GOVERNMENT, INCLUDING  
10   HIS APPOINTMENT TO THE FEDERAL SENATE. HE HAS IMPLEMENTED AN  
11   AGGRESSIVE REBUILDING PROGRAM FOR SOUTH AUSTRALIA WHICH  
12   INCLUDES PURSUING THE CONSTRUCTION AND CONTRACT NEGOTIATIONS  
13   FOR THE ADELAIDE-DARWIN RAIL LINE WHICH HAS RECENTLY RECEIVED  
14   INTERNATIONAL RECOGNITION AS A LEADING PUBLIC/PRIVATE  
15   PARTNERSHIP INFRASTRUCTURE PROJECT. PLEASE JOIN ME IN  
16   WELCOMING CONSUL-GENERAL OLSEN TO LOS ANGELES COUNTY AND  
17   EXTENDING OUR CONGRATULATIONS AND VERY BEST WISHES FOR A  
18   SUCCESSFUL TOUR OF DUTY AS WE PRESENT HIM THIS PLAQUE ON  
19   BEHALF OF THE COUNTY OF LOS ANGELES. [ APPLAUSE ]

20

21   **CONSUL-GENERAL OLSEN:** MADAM CHAIR AND BOARD OF SUPERVISORS,  
22   FIRSTLY MAY I SAY THANK YOU FOR THE WELCOME. I LOOK FORWARD TO  
23   THE OPPORTUNITY OF SERVING MY COUNTRY FOR THE NEXT THREE TO  
24   FOUR YEARS HERE IN LOS ANGELES. AUSTRALIA AND THE UNITED  
25   STATES HAVE BEEN LONG FRIENDS, AND DURING THE COURSE OF THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YEAR, AS THE ADMINISTRATION HAS IDENTIFIED TO CONGRESS, THE  
2 DEVELOPMENT OF A FREE TRADE AGREEMENT BETWEEN AUSTRALIA AND  
3 THE UNITED STATES WILL BE PROGRESSED. THE U.S. IS THE LARGEST  
4 FOREIGN INVESTOR IN AUSTRALIA, AND DESPITE OUR SIZE OF ONLY 20  
5 MILLION PEOPLE, WE ARE THE SEVENTH LARGEST INVESTOR IN THE  
6 UNITED STATES. WE JOIN A COMMON BOND IN THE ASIA-PACIFIC  
7 REGION, AT TRADE AND INVESTMENT OPPORTUNITIES IN THE MASS  
8 CONSUMER MARKETS OF THE WORLD OF ASIA, ARE INDEED AN  
9 OPPORTUNITY FOR US BOTH. I LOOK FORWARD TO WORKING  
10 COOPERATIVELY WITH BUSINESS AND GOVERNMENT IN THE UNITED  
11 STATES TO BUILD ON THOSE LINKAGES OF FRIENDSHIP WHERE, IN THE  
12 LAST CENTURY, WE AUSTRALIA STOOD SIDE BY SIDE WITH U.S. FORCES  
13 IN EVERY MAJOR CONFLICT IN THE LAST CENTURY AND ARE DOING SO  
14 AGAIN AS WE EMBARK UPON TROUBLED TIMES IN THIS NEW CENTURY.  
15 THANK YOU FOR YOUR WELCOME AND I LOOK FORWARD TO WORKING  
16 COOPERATIVELY AND COLLABORATIVELY WITH YOU IN THE FUTURE.  
17 THANK YOU. [ APPLAUSE ]

18

19 **SUP. BURKE, CHAIR:** COULD WE ASK ALL MEMBERS. CONSUL-GENERAL  
20 OLSEN: THANK YOU VERY MUCH.

21

22 **SUP. BURKE, CHAIR:** CERTAINLY LOOK FORWARD TO WORKING WITH YOU,  
23 WELCOME. AND NOW WE'D LIKE TO CALL -- IS FRANK QUIAMBAO HERE,  
24 HERE YET? YES, HERE HE IS! AND FRANK IS OUR NEW PRESIDENT OF  
25 WEST LOS ANGELES COLLEGE. AND WE'RE CERTAINLY VERY PLEASED TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WELCOME HIM. HE'S ACTED AS INTERIM PRESIDENT AND HE'S JOINED  
2 BY HIS SISTER WHO IS -- HAS WORKED IN OUR OFFICE LONG BEFORE I  
3 WAS THERE, AND WEST LOS ANGELES COLLEGE IS ONE OF A NINE-  
4 MEMBER OF -- NINE MEMBERS OF THE INSTITUTIONS OF THE LOS  
5 ANGELES COMMUNITY COLLEGE DISTRICT, AND IT'S A MAJOR  
6 EDUCATIONAL RESOURCE IN THE SECOND DISTRICT AND IN THE ENTIRE  
7 WESTERN PORTION OF THE COUNTY. THE COLLEGE IS EMBARKING ON ITS  
8 34TH YEAR OF SERVICE AND HAS CONTINUOUSLY DEDICATED ITSELF TO  
9 THE HIGHEST LEVEL OF EXCELLENCE IN ITS TRADITIONAL ASSOCIATION  
10 OF ARTS DEGREE PROGRAM AS WELL AS IN ITS AVIATION PROGRAM,  
11 PROBATION ACADEMY, DENTAL HYGIENE, PROJECT FOR ADULT COLLEGE  
12 EDUCATION PACE PROGRAM AND THE CENTER FOR ECONOMIC DEVELOPMENT  
13 IN CONTINUING EDUCATION. I'D LIKE TO SAY THAT CERTAINLY WE  
14 HAVE A PRESIDENT WHO IS LEADING THE UNIVERSITY INTO SOME  
15 REALLY EXCITING TIMES, EXPANDING, AND ALSO MAKING IT MORE  
16 AVAILABLE TO PEOPLE WITHIN THE COMMUNITY. IT'S ALWAYS BEEN A  
17 VERY OUTSTANDING COLLEGE, BUT HE HAS EARNED HIS STRIPES THERE  
18 AS INTERIM AND WE CERTAINLY WELCOME HIM, CONGRATULATE HIM, AND  
19 WE CERTAINLY LOOK FORWARD TO WORKING WITH THE WEST LOS ANGELES  
20 COLLEGE.

21

22 **SUP. KNABE:** MADAM CHAIR, I'D LIKE TO ADD THAT FRANK WAS  
23 INTERIM DOWN AT HARBOR AS WELL, AND WE ENJOYED WORKING WITH  
24 HIM DOWN THERE AND WISH HIM THE VERY, VERY BEST, HE DID AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OUTSTANDING JOB DOWN THERE AND WE LOOK FORWARD TO WORKING WITH  
2 HIM IN WEST LOS ANGELES. [ APPLAUSE ]

3

4 **FRANK QUIAMBAO:** MADAM CHAIR AND MEMBER OF THE BOARD, IT'S A  
5 PLEASURE AND AN HONOR TO RECEIVE THIS RECOGNITION AND I WANT  
6 TO ACCEPT THIS ON BEHALF OF MYSELF, OBVIOUSLY, AND MY FAMILY,  
7 BUT I ALSO WOULD LIKE TO ACCEPT THIS ON BEHALF OF THE HALF  
8 MILLION FILIPINO RESIDENTS OF THE COUNTY OF LOS ANGELES. I AM  
9 THE ONLY COLLEGE OR UNIVERSITY PRESIDENT IN THE ENTIRE UNITED  
10 STATES OF FILIPINO DESCENT AND THIS AWARD IS ACCEPTED ON THEIR  
11 BEHALF ALSO. THANK YOU VERY MUCH. [ APPLAUSE ]

12

13 **SUP. BURKE, CHAIR:** AND AS MUCH AS WE WOULD HATE TO LEAVE HIM I  
14 SUSPECT THIS IS A STEPPINGSTONE. CONGRATULATIONS. AND NOW WE -  
15 - I THINK IT'S BEING HELD, THE ITEM IS BEING HELD AND -- BUT  
16 AT THIS, THE COVER THE UNINSURED WEEK -- WERE YOU HOLDING  
17 THAT, SUPERVISOR ANTONOVICH?

18

19 **SUP. ANTONOVICH:** WHAT'S THAT?

20

21 **SUP. BURKE, CHAIR:** THE MOTION FOR COVER THE UNINSURED WEEK?

22

23 **SUP. ANTONOVICH:** WELL THAT'S ALL RIGHT. GO AHEAD.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** HUH? OKAY. YES. I DON'T KNOW, IS THERE  
2   SOMETHING YOU'D LIKE TO SAY RIGHT NOW OR BEFORE OR AS WE'RE  
3   GOING ON?

4

5   **SUP. ANTONOVICH:** NO.

6

7   **SUP. BURKE, CHAIR:** AS MANY AS ONE OUT OF FIVE CHILDREN UNDER  
8   THE AGE OF 18, WE VERY WELL KNOW, IN LOS ANGELES COUNTY IS  
9   UNINSURED. WE ALSO KNOW THAT WE HAVE PROBABLY CLOSE TO THREE  
10  MILLION PEOPLE UNINSURED IN THE COUNTY OF LOS ANGELES. THIS  
11  COUNTY IS -- HAS BEEN IMPACTED AS NO OTHER, IN THE WHOLE AREA  
12  OF UNINSURED. UNINSURED WEEK IS NOT JUST A LOCAL WEEK. THIS IS  
13  SOMETHING THROUGHOUT THE NATION, BECAUSE EVEN THOUGH WE MAY BE  
14  THE MOST EXTREME EXAMPLE OF WHAT CAN HAPPEN WHEN PEOPLE DON'T  
15  HAVE INSURANCE, IT IS A PROBLEM THROUGHOUT THE ENTIRE NATION,  
16  AND I AM VERY PLEASED THAT WE HAVE SEEN PRESIDENT GERALD FORD  
17  AND JIMMY CARTER SERVING AS HONORARY CO-CHAIRS OF "COVER THE  
18  UNINSURED WEEK," AND WE ALSO WANT TO THANK ALL OF THOSE  
19  COMPANIES THAT HAVE COME FORWARD TO SUPPORT AND PARTICULARLY,  
20  YOU KNOW, OBVIOUSLY WE'RE VERY PLEASED WITH THE CALIFORNIA  
21  FOUNDATION AND THE THINGS THAT THEY HAVE DONE. WE'RE --  
22  YESTERDAY WAS AN EXCELLENT PROGRAM. ROB REINER WAS THERE. WE  
23  HAD TOM GARTHWAITE WAS THERE, AND A NUMBER OF PEOPLE,  
24  INCLUDING A BUSINESS OWNER WHO WAS UNINSURED HIMSELF AND WAS  
25  NOT PROVIDING INSURANCE TO HIS WORKERS, AND WHICH I THOUGHT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAS VERY GOOD TO HAVE SOMEONE TO COME FORWARD AND TO SAY THAT  
2 THEY WERE NOT UNINSURED -- THEY WERE NOT INSURED AND THEY GAVE  
3 THE REASONS, BUT MOST OFTEN -- WELL THE BEST THING WAS A LOT  
4 OF PEOPLE STEPPED FORWARD AND SAID, "WE'LL HELP YOU GET  
5 INSURED," AND THAT'S WHAT'S SO IMPORTANT. SO I WANT TO THANK  
6 ALL OF THOSE SPONSORS WHO ARE SPONSORING THIS, BUT MOST OF  
7 ALL, ON BEHALF OF THE COUNTY OF LOS ANGELES, WE WANT TO  
8 PRESENT TO YOU PAUL HERNANDEZ, "COVER THE UNINSURED WEEK," AND  
9 WE CERTAINLY GIVE YOU OUR SUPPORT, THANK YOU.

10

11 **PAUL HERNANDEZ:** THANK YOU SUPERVISOR BURKE, AND THE REST OF  
12 THE BOARD FOR YOUR SUPPORT OF COVERING THE UNINSURED WEEK.  
13 WHAT SUPERVISOR BURKE SAID IS A NATIONAL EFFORT TO REALLY  
14 BRING ATTENTION TO THE APPROXIMATELY 50 MILLION AMERICANS WHO  
15 ARE WITHOUT HEALTH COVERAGE. AS WE KNOW IN LOS ANGELES COUNTY,  
16 IT'S PERHAPS THE WORST IN THE NATION, AND WE'RE HOPING THAT  
17 THIS WEEK WE'LL BE ABLE TO BRING ATTENTION AND HOPEFULLY BEGIN  
18 TO TAKE SOME SMALL STEPS TOWARDS SOLVING THIS PROBLEM. WE  
19 CERTAINLY KNOW THAT THAT SOLVING THIS PROBLEM IN L.A. COUNTY  
20 IS A HUGE CHALLENGE, BUT IF WE'RE ABLE TO DO IT, ABLE TO MAKE  
21 SOME PROGRESS IN THAT, I THINK IT'LL REALLY HELP DEAL WITH THE  
22 HEALTH CRISIS THAT WE'VE BEEN FACING FOR THE LAST FEW YEARS.  
23 SO ONCE AGAIN, I'D LIKE TO THANK THE BOARD. IT'S ALWAYS GOOD  
24 TO SEE MY OLD COLLEAGUES HERE. UNFORTUNATELY, MY OLD BOSS,  
25 SUPERVISOR MOLINA, IS NOT HERE TODAY AND I'D LIKE TO SAY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THANKS TO HER, BUT IT'S REALLY GOOD TO SEE THE BOARD  
2    SUPPORTING THIS AND I ENCOURAGE ALL OF YOU TO CHECK OUT OUR  
3    WEB SITE, COVERTHEUNINSUREDWEEK.ORG, THERE'S A SERIES OF  
4    EVENTS GOING ON THROUGHOUT THE WEEK, I ENCOURAGE YOU TO LOOK  
5    AT THAT, TO ATTEND SOME OF THESE EVENTS, AND TO LEARN HOW YOU  
6    MIGHT BE ABLE TO GET INVOLVED. THANK YOU.

7

8    **SUP. BURKE, CHAIR:** THANK YOU. [ APPLAUSE ]

9

10    **SUP. BURKE, CHAIR:** I WOULD AT THIS TIME LIKE TO POINT OUT THAT  
11    WE HAVE A VERY DISTINGUISHED PERSON WITH US, AND THAT'S DAVID  
12    JANSSEN. DAVID HAS BEEN NAMED WINNER OF A VERY PRESTIGIOUS  
13    AWARD. I THINK I'D BETTER WAIT A SECOND. I HAVE A FEELING HE'S  
14    INVOLVED ON -- LET ME JUST DO -- WHAT I'LL DO IS I'LL PUT THIS  
15    OVER FOR JUST A MINUTE, AND WHAT I'D LIKE TO CALL IS THAT ITEM  
16    THAT'S "COVER THE UNINSURED WEEK." WHAT ITEM IS THAT ON THE  
17    AGENDA? I BELIEVE IT'S ITEM 3, AND -- AND IT'S DECLARING MARCH  
18    10TH THROUGH THE 16TH AS "COVER THE UNINSURED WEEK." AND  
19    SUPERVISOR ANTONOVICH, WOULD YOU LIKE TO MAKE A STATEMENT ON  
20    THAT?

21

22    **SUP. ANTONOVICH:** I WANT TO HAVE A FULL DISCUSSION ON ISSUES  
23    RELATED TO THAT, IT'S NOT -- I WANT THE DIRECTOR OF HEALTH AND  
24    SO.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** OKAY. COULD WE VOTE THE WEEK RIGHT NOW?

2

3   **SUP. ANTONOVICH:** GO AHEAD, VOTE THE WEEK.

4

5   **SUP. BURKE, CHAIR:** ALL RIGHT, AND THEN WE'LL PUT OVER THAT  
6 OTHER PORTION OF IT AND WE'LL BRING IT BACK RIGHT, FOR  
7 DISCUSSION. SO IT'S MOVED BY ANTONOVICH, SECONDED BY  
8 YAROSLAVSKY THAT WE DECLARE THIS "COVER THE UNINSURED WEEK" IN  
9 THE COUNTY OF LOS ANGELES, AND THE REST OF THAT ITEM NUMBER 3  
10 WE'LL BRING UP LATER FOR FURTHER DISCUSSION. DAVID JANSSEN IS  
11 OFF THE PHONE. AND I REALLY WANTED TO ANNOUNCE THAT HE'S BEEN  
12 NAMED WINNER OF A VERY PRESTIGIOUS AWARD, THE NATIONAL PUBLIC  
13 SERVICE AWARD FOR 2003. THESE AWARDS ARE SPONSORED JOINTLY BY  
14 THE NATIONAL ACADEMY OF PUBLIC ADMINISTRATION AND THE AMERICAN  
15 SOCIETY FOR PUBLIC ADMINISTRATION. THEY RECOGNIZE INDIVIDUALS  
16 WHO HAVE MADE A DIFFERENCE IN PUBLIC ADMINISTRATION FOR A  
17 SUSTAINED PERIOD OF TIME. DAVID WAS NOMINATED BY THE LOS  
18 ANGELES METROPOLITAN CHAPTER OF THE AMERICAN SOCIETY FOR  
19 PUBLIC ADMINISTRATION AND IS ONE OF THE FIVE WINNERS SELECTED  
20 FROM THE ENTIRE NATION. HE WILL BE PRESENTED HIS AWARD NEXT  
21 MONDAY IN WASHINGTON, D.C. AND I'M TAKING THIS OPPORTUNITY TO  
22 RECOGNIZE HIM NOW ON BEHALF OF THE PEOPLE OF LOS ANGELES  
23 COUNTY. WE DEEPLY APPRECIATE ALL THE WORK THAT YOU DO. WE KNOW  
24 THAT THIS IS RECOGNITION THAT YOU HAVE EARNED AND ARE -- I'M



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SO PLEASED, AS THE MEMBERS OF THE BOARD ARE, AND WE'D LIKE TO  
2 JOIN IN SAYING CONGRATULATIONS. [ APPLAUSE ]

3

4 **SUP. BURKE, CHAIR:** AND WE DON'T MIND YOU BEING ON THE PHONE,  
5 WE KNOW YOU'RE DOING THE PEOPLE'S WORK. WOULD YOU LIKE TO SAY  
6 A WORD?

7

8 **C.A.O. JANSSEN:** I'D LIKE TO, I'LL START BY RESPONDING TO  
9 SUPERVISOR YAROSLAVSKY. WHAT DID YOU DO TO GET THE AWARD? I  
10 WAS NOMINATED BY SOMEONE AND THEY -- THEY LOOKED AT 30 YEARS  
11 OF STATE AND LOCAL GOVERNMENT AND THEY SAID, "YOU'VE BEEN IN  
12 L.A. FOR SIX-AND-A-HALF YEARS, THAT OUGHT TO BE WORTH SOME  
13 KIND OF AN AWARD," SO I THINK THAT WAS IT, NO IT'S -- I'M  
14 HONORED TO RECEIVE THE AWARD AND WANT TO THANK THE BOARD FOR  
15 THE OPPORTUNITY TO SERVE IN THE LARGEST LOCAL GOVERNMENT  
16 JURISDICTION IN THE UNITED STATES. IT'S BEEN A WONDERFUL  
17 OPPORTUNITY AND IT'S BEEN A PLEASURE WORKING WITH YOU, AND  
18 THANK YOU VERY MUCH, SUPERVISOR, FOR THE RECOGNITION.

19

20 **SUP. BURKE, CHAIR:** WE'RE VERY PLEASED TO SEE THAT YOU'RE  
21 GETTING RECOGNIZED FOR ALL YOUR HARD WORK. [ APPLAUSE ]

22

23 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA'S NOT HERE, SO I BELIEVE  
24 THAT I'M UP FIRST TODAY SINCE SHE'S NOT HERE, YOU HAVE -- OH  
25 JUST GOING ON, OKAY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** YOU WON'T BE GETTING ANY AWARDS TODAY, I'LL  
3 TELL YOU THAT. [ LIGHT LAUGHTER ].

4

5 **SUP. BURKE, CHAIR:** OKAY.

6

7 **SUP. YAROSLAVSKY:** I'D LIKE TO ASK REBECCA ISAACS TO COME  
8 FORWARD. IT'S REALLY A PLEASURE TO HAVE REBECCA WITH US THIS  
9 MORNING BECAUSE WE'RE PRESENTING -- PRESENTING HER WITH A  
10 RESOLUTION FOR LESBIAN, GAY, BISEXUAL AND TRANSGENDER HEALTH  
11 AWARENESS WEEK. AND I'D LIKE TO JUST BRIEFLY READ THE  
12 PROCLAMATION. "THE NATIONAL COALITION FOR LESBIAN, GAY,  
13 BISEXUAL AND TRANSGENDER HEALTH IS COMMITTED TO RAISING PUBLIC  
14 AWARENESS OF THE HEALTH CONCERNS OF THE LESBIAN, GAY, BISEXUAL  
15 AND TRANSGENDER COMMUNITIES. EDUCATING THESE COMMUNITIES ABOUT  
16 THE HEALTH ISSUES PERTAINING TO THEIR UNIQUE CIRCUMSTANCES AND  
17 EDUCATING MEDICAL AND HEALTHCARE PROFESSIONALS IN THE AREA OF  
18 CULTURAL COMPETENCY WITH REGARD TO L.G.B.T. HEALTH. THERE ARE  
19 A MYRIAD OF HEALTH CONCERNS THAT AFFECT THE L.G.B.T.  
20 COMMUNITIES AND MANY LACK ACCESS TO QUALITY CARE WHICH IS  
21 CRITICAL TO THE HEALTH OF OUR COMMUNITY AND OUR NATION. HEALTH  
22 OUTCOME DISPARITIES PERSIST WHEN COMPARING L.G.B.T. AND OTHER  
23 COMMUNITIES. SEVERAL PUBLICATIONS EXPLICATE THE HEALTH NEEDS,"  
24 BOY SOMEBODY WROTE THAT WORD, THAT'S PRETTY GOOD ISN'T IT, IT  
25 MUST NOT HAVE BEEN ON MY STAFF, "EXPPLICATE THE HEALTH NEEDS OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 L.G.B.T. COMMUNITIES AND PRESENT RECOMMENDATIONS TO IMPROVE  
2 THE HEALTH AND WELL-BEING OF OUR COMMUNITIES, INCLUDING THE  
3 INSTITUTE OF MEDICINE'S 1999 REPORT ON LESBIAN HEALTH, CURRENT  
4 ASSESSMENT AND DIRECTIONS FOR THE FUTURE OF THE HEALTHY PEOPLE  
5 2010 COMPANION DOCUMENT ON L.B.G.T. HEALTH AND THE SPECIAL  
6 ISSUE OF THE AMERICAN JOURNAL OF PUBLIC HEALTH DEDICATED TO  
7 L.G.B.T. HEALTH CONCERNS. IT IS THE RESPONSIBILITY OF THE  
8 COUNTY OF LOS ANGELES TO PROVIDE FOR THE HEALTH AND WELL BEING  
9 OF ITS L.G.B.T. COMMUNITIES AND ALL OTHER COMMUNITIES AS WELL.  
10 AND THE L.A. GAY AND LESBIAN CENTER, ONE OF THE FOUNDING  
11 MEMBERS OF THE NATIONAL COALITION FOR LESBIAN, GAY, BISEXUAL  
12 AND TRANSGENDER HEALTH AND NOW THE LARGEST ORGANIZATION IN THE  
13 WORLD DEVOTED TO IMPROVING THE HEALTH AND WELL BEING OF  
14 L.G.B.T. COMMUNITIES JOINS IN SPONSORING THIS SPECIAL EVENT."  
15 AND FOR THAT REASON THE BOARD OF SUPERVISORS OF THE COUNTY OF  
16 LOS ANGELES WANTS TO PROCLAIM THE WEEK OF MARCH 16TH THROUGH  
17 THE 22ND, 2003 AS LESBIAN, GAY, BISEXUAL AND TRANSGENDER  
18 HEALTH AWARENESS WEEK IN THE COUNTY OF LOS ANGELES. REBECCA, I  
19 WANT TO PRESENT THIS TO YOU AND THE WORK THAT THE CENTER DOES  
20 HAS BEEN FOR THREE DECADES NOW, VERY IMPORTANT TO LOS ANGELES  
21 COUNTY AND YOU'VE BEEN A GREAT PARTNER WITH OUR COUNTY HEALTH  
22 SYSTEM IN SERVING THE SPECIAL NEEDS OF THE COMMUNITIES YOU  
23 SERVE, BOTH GEOGRAPHICALLY AND IN THE L.G.B.T. COMMUNITY. SO I  
24 WOULD ASK YOU TO ACCEPT THIS AS A TOKEN OF OUR APPRECIATION  
25 AND PARTNERSHIP. THANK YOU. [ APPLAUSE ]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** SAY SOMETHING.

3

4 **REBECCA ISAACS:** THANK YOU SUPERVISOR YAROSLAVSKY AND THE  
5 ENTIRE BOARD. I WANT TO THANK YOU PARTICULARLY BECAUSE THIS IS  
6 THE FIRST ANNUAL LESBIAN GAY BISEXUAL AND TRANSGENDER HEALTH  
7 AWARENESS WEEK, SO WE LOOK FORWARD TO COMING BACK EVERY YEAR  
8 FOR THIS WONDERFUL PROCLAMATION. BY THE WAY, THIS WAS WRITTEN  
9 BY A FORMER EMPLOYEE OF THE COUNTY HEALTH DEPARTMENT WHO NOW  
10 WORKS WITH US WHO IS OUR DEPUTY HEALTH DIRECTOR, JOSHUA  
11 BRAVOWSKI. WE USE A LOT OF BIG WORDS IN OUR DEPARTMENT. THIS  
12 PROCLAMATION ACKNOWLEDGES THE IMPORTANCE OF WELLNESS IN THE  
13 LESBIAN, GAY, BISEXUAL AND TRANSGENDER COMMUNITY AND THE NEED  
14 FOR RESEARCH INTO HEALTH DISPARITIES, CULTURALLY COMPETENT  
15 HEALTHCARE AND ATTENTION TO OUR HEALTH IN "THE NATION'S  
16 HEALTHY PEOPLE 2010 DOCUMENT," THE BLUEPRINT FOR HEALTHCARE  
17 FOR ALL AMERICANS. THANK YOU SO MUCH. [ APPLAUSE ]

18

19 **SUP. KNABE:** MADAM CHAIR, MEMBERS OF THE BOARD, LADIES AND  
20 GENTLEMEN, IT'S MY PLEASURE TO INVITE FORWARD LIEUTENANT  
21 COLONEL PATRICIA JACKSON AND COLONEL JOSEPH SMITH, ALSO  
22 JOINING COLONEL JACKSON IS BEA FRIEDMAN FROM THE JEWISH WAR  
23 VETERANS AND MARY JONES FROM THE LOS ANGELES NATIONAL VETERANS  
24 CEMETERY. FROM THE TIME OF THE REVOLUTIONARY WAR TO THE  
25 PRESENT, AMERICAN WOMEN HAVE WORKED TO SECURE LIBERTY AND





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FREEDOM FROM PEOPLE AROUND THE WORLD, AND WOMEN HAVE SERVED IN  
2 ALL OF OUR NATION'S MAJOR CONFLICTS BEGINNING WITH THE  
3 AMERICAN REVOLUTION. WHEN SOME WOMEN DISGUISED THEMSELVES AS  
4 MEN IN ORDER TO JOIN THE CONTINENTAL ARMY. IN ADDITION, DURING  
5 WAR, INTERNATIONAL CONFLICTS AND PEACE KEEPING MISSIONS, WOMEN  
6 OF THE ARMED FORCES HAVE BEEN WOUNDED, TAKEN AS PRISONERS OF  
7 WAR AND DIED IN THE LINE OF DUTY. WOMEN CONTINUE TO PLAY A  
8 VERY INCREASINGLY ROLE, IMPORTANT ROLE IN OUR MILITARY  
9 SERVICES. CURRENTLY CONSTITUTING SOME 175,000, ALMOST 176,000  
10 ENLISTED MEMBERS, 33,000 OFFICERS SERVING IN THE UNITED STATES  
11 ARMED FORCES, AND WITHIN THE NEXT 17 YEARS, THE NUMBER OF  
12 WOMEN VETERANS IS PROJECTED TO INCREASE BY SOME 40%.

13 LIEUTENANT COLONEL JACKSON IS THE WOMEN VETERANS COORDINATOR  
14 OF THE GREATER LOS ANGELES AREA HEALTHCARE SYSTEM. SHE  
15 ENLISTED IN HER NAVY RESERVE IN 1974 AND LATER COMMISSIONED TO  
16 THE UNITED STATES AIR FORCE. SHE HAS RECEIVED THE ARMY AND AIR  
17 FORCE COMMENDATION MEDAL, ARMY ACHIEVEMENT MEDAL, AIR FORCE  
18 OUTSTANDING UNIT AWARD, NATIONAL DEFENSE SERVICE MEDAL, ARMY  
19 SERVICE RIBBONS, AIR FORCE LONGEVITY SERVICE AWARD RIBBON,  
20 ARMY RESERVE COMPONENT ACHIEVEMENT MEDAL AND THREE OAK LEAF  
21 CLUSTERS. MY GOLLY, LOOK AT ALL THAT -- ALL THOSE GOODIES.  
22 ANYWAY, IT GIVES ME A GREAT DEAL OF PLEASURE TO PRESENT  
23 LIEUTENANT COLONEL PATRICIA JACKSON AS A REPRESENTATIVE OF ALL  
24 THE WOMEN IN THE MILITARY WITH THIS SCROLL DESIGNATING THE  
25 WEEK OF MARCH 16TH TO THE 22ND AS WOMEN'S MILITARY HISTORY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WEEK WHICH HONORS WOMEN VETERANS AND THEIR IMPORTANT  
2 STRENGTHS, SERVICE, SACRIFICES THEY HAVE MADE TO THE ARMED  
3 FORCES OF THE UNITED STATES OF AMERICA. LIEUTENANT COLONEL? [  
4 APPLAUSE ]

5

6 **LIEUTENANT COLONEL PATRICIA JACKSON:** THANK YOU VERY MUCH. IT  
7 IS INDEED AN HONOR TO ACCEPT THIS ON BEHALF OF OVER ONE AND  
8 TWO-TENTH MILLION WOMEN VETERANS THAT ARE SERVING OR HAVE  
9 SERVED IN THE MILITARY, I PROUDLY ACCEPT THIS PROCLAMATION.  
10 THANK YOU. [ APPLAUSE ]

11

12 **SUP. KNABE:** NEXT I'D LIKE TO CALL UP JEFF HOWARD, THE PUBLIC  
13 SUPPORT OFFICER FOR THE LONG BEACH CHAPTER OF THE AMERICAN RED  
14 CROSS. OBVIOUSLY WE'RE WELL AWARE OF WHAT THE AMERICAN CROSS  
15 DOES AS ONE OF THE PREMIER HUMANITARIAN ORGANIZATIONS  
16 DEDICATED TO HELPING PEOPLE THROUGHOUT THE UNITED STATES AND  
17 THE WORLD. EACH YEAR, THE AMERICAN RED CROSS RESPONDS TO MORE  
18 THAN 67,000 DISASTERS, INCLUDING FIRES, NATURAL DISASTERS,  
19 TRANSPORTATION ACCIDENTS, EXPLOSIONS, AND OTHER MAN MADE  
20 DISASTERS. SINCE 1917, THE GREATER LONG BEACH CHAPTER HAVE  
21 BEEN COMMITTED TO PROVIDING THIS HUMANITARIAN AID TO THE  
22 RESIDENTS OF LOS ANGELES COUNTY. I WOULD ENCOURAGE ALL  
23 RESIDENTS TO SUPPORT THEIR LOCAL RED CROSS CHAPTERS BY  
24 DONATING BLOOD AND BECOMING ACTIVELY INVOLVED IN FURTHERING  
25 THE HUMANITARIAN EFFORTS OF THE AMERICAN RED CROSS. SO IT'S MY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PLEASURE ON BEHALF OF THIS BOARD OF SUPERVISORS AND THE  
2 CITIZENS OF THIS COUNTY TO PRESENT THIS SCROLL TO THE LONG  
3 BEACH CHAPTER, RECOGNIZING THE MONTH OF MARCH 2003 AS AMERICAN  
4 RED CROSS MONTH. JEFF? [ APPLAUSE ].

5

6 **JEFF HOWARD:** I'D LIKE TO THANK THE BOARD OF SUPERVISORS FOR  
7 THIS RECOGNITION AND SPECIFICALLY SUPERVISOR KNABE, WHO HAS  
8 BEEN A LONG-TIME SUPPORTER OF THE AMERICAN RED CROSS. THIS  
9 GIVES SPECIAL RECOGNITION TO THE MONTH OF MARCH, WHICH HAS  
10 BEEN RED CROSS MONTH SINCE 1943, AND IT HELPS TO RAISE  
11 AWARENESS OF THE FACT THAT ESPECIALLY DURING THESE UNCERTAIN  
12 TIMES, WE WANT TO ENCOURAGE CITIZENS TO BE PREPARED AND SO WE  
13 ASK YOU TO BUILD A KIT, TO GET TRAINED, TO MAKE A PLAN, TO  
14 VOLUNTEER, AND TO GIVE BLOOD. THANK YOU SO MUCH FOR THIS  
15 HONOR. [ APPLAUSE ]

16

17 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH.

18

19 **SUP. ANTONOVICH:** TODAY WE RECOGNIZE ONE OF OUR EMPLOYEES WHO'S  
20 RETIRING AFTER 36 YEARS OF COUNTY WORK, AND IT SEEMS LIKE ONLY  
21 YESTERDAY THAT RON, I'M SURE, THOUGHT HE WAS JOINING A WORK  
22 FORCE THAT WOULD NOT TAKE HIM FROM 1966 TO 2003, WHERE HE'S  
23 WORKED WITH DISTINGUISHED ABILITIES AT THE DEPARTMENT OF  
24 PUBLIC SERVICE AND HE IS NOW RETIRING AS CHIEF DEPUTY DIRECTOR  
25 FOR THE DEPARTMENT OF PUBLIC WORKS. STARTING HIS CAREER IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 '66, HE'S WORKED IN BRIDGE DESIGN, EXPERIENCED THE OFFICIAL  
2 ROTATION PROGRAM, TRAFFIC AND LIGHT DIVISION, HIGHWAY  
3 DIVISION, PERSONNEL AND MANAGEMENT SERVICES DIVISION, ROAD  
4 MAINTENANCE, ROAD SERVICES, AND PLANNING DIVISIONS ALONG WITH  
5 PROGRAM DEVELOPMENT DIVISIONS, HOLDING SEVERAL POSITIONS  
6 INCLUDING DEPUTY DIRECTOR, ASSISTANT DIRECTOR AND CHIEF DEPUTY  
7 DIRECTOR AND IN WHICH HE ACHIEVED IN MAY OF 2001. WE HAVE HAD  
8 GREAT OPPORTUNITIES TO WORK WITH RON THROUGHOUT THE YEAR. OUR  
9 COUNTY IS LARGE, OVER 4,000 SQUARE MILES, AND MY OWN DISTRICT  
10 IS OVER 2,000 AND, WHAT, 2200 SQUARE MILES AND AS A RESULT OF  
11 THAT WE HAVE MANY OPPORTUNITIES TO INTERFACE WITH THE  
12 DEPARTMENT OF PUBLIC WORKS AND WE JUST WANT TO APPRECIATE RON  
13 FOR ALWAYS BEING VERY COURTEOUS TO THE PUBLIC AND HELPING US  
14 SOLVE MANY OF THE PROBLEMS THAT CAME ACROSS OUR DESK. SO THANK  
15 YOU VERY MUCH. I SEE YOU GOT YOUR GROUP OUT THERE ALL READY TO  
16 CHEER, AND WE WISH YOU CONTINUED SUCCESS IN YOUR RETIREMENT,  
17 BUT YOU LOOK AWFUL YOUNG TO HAVE WORKED FOR 36 YEARS AND BE  
18 RETIRING. [ APPLAUSE ]

19

20 **RON ORNEE:** THANK YOU, SUPERVISOR ANTONOVICH. MADAM CHAIR AND  
21 MEMBERS OF THE BOARD, THANK YOU VERY MUCH FOR THIS BEAUTIFUL  
22 SCROLL AND FOR HONORING ME TODAY. AS I REFLECT ON MY 36-PLUS  
23 YEARS WITH THE COUNTY, I AM HUMBLLED AT HOW GOD HAS BLESSED MY  
24 CAREER. I WAS FRESH OUT OF COLLEGE AND HAD BEEN MARRIED JUST  
25 ONE WEEK WHEN I STARTED WITH THE ROAD DEPARTMENT IN 1966, IT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SEEMS LIKE A HUNDRED YEARS AGO. IN ADDITION TO THANKING YOU, I  
2 WOULD ALSO LIKE TO THANK AND RECOGNIZE MY CO-WORKERS FROM THE  
3 DEPARTMENT. PLEASE STAND. [ APPLAUSE ]

4

5 **RON ORNEE:** THANK YOU FOR YOUR SUPPORT OVER ALL THESE YEARS.  
6 MANY OF US HAVE BEEN TOGETHER FOR OVER 10 YEARS, AND I REALLY  
7 APPRECIATE ALL THAT SUPPORT THAT YOU'VE GIVEN ME. THANK YOU  
8 VERY MUCH. I PROBABLY JUST A LITTLE BIT BIASED, BUT I CANNOT  
9 IMAGINE A BETTER PLACE TO WORK THAN PUBLIC WORKS AND FOR THE  
10 COUNTY OF LOS ANGELES. I'D LIKE TO RECOGNIZE THE DEPUTIES AND  
11 OTHER STAFF FROM EACH OF YOUR OFFICES. YOU'VE HIRED EXCELLENT  
12 STAFF OF VERY PROFESSIONAL PEOPLE. THEY PLAY A VERY LARGE ROLE  
13 IN MAKING OUR JOB AT PUBLIC WORKS SOMETIMES CHALLENGING BUT  
14 ALWAYS REWARDING. THANK YOU ALL VERY MUCH, AND THANK YOU,  
15 SUPERVISOR.

16

17 **SUP. ANTONOVICH:** YOU'RE WELCOME.

18

19 **SUP. KNABE:** MADAM, MADAM CHAIR, I WOULD JUST ADD, RON HAS BEEN  
20 A TRUE PROFESSIONAL AND I'VE ENJOYED WORKING IN BOTH MY ROLE  
21 AS SUPERVISOR THEN AND NOW AS A MEMBER OF THE BOARD OF  
22 SUPERVISORS AND I ALWAYS HAVE APPRECIATED HIS PROFESSIONALISM  
23 AND HIS STAFF AND WE'RE GOING TO MISS YOU, I WISH YOU THE VERY  
24 BEST, THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** I JUST WANT TO JOIN IN THAT AND SAY THANK  
2   YOU FOR ALL OF YOUR HELP. WE REALLY APPRECIATE IT. THANK YOU.

3

4   **SUP. YAROSLAVSKY:** AND THE SAME FOR US. MY STAFF SAYS YOU'RE A  
5   GOOD MAN. THAT DOESN'T COME EASY FROM MY STAFF.

6

7   **SUP. KNABE:** NOW WE WOULD LIKE TO RECOGNIZE A PERSON WHO'S  
8   INVOLVED IN THE ISSUE THAT'S VERY CLOSE TO MY HEART, THAT I  
9   HAVE PERSONAL OPPORTUNITIES TO ATTEND TO ALMOST DAILY, AND  
10   THAT IS NAZARETH CHOBANIAN, WHO INITIATED THE FIRST NATIONS  
11   DIAPER RECYCLING DEMONSTRATION PROGRAM WITH THE CITY OF SANTA  
12   CLARITA. DISPOSABLE DIAPERS HAVE GROWN TO BECOME ONE OF THE  
13   NATION'S LARGEST SINGLE ITEMS DEPOSITED IN LANDFILLS TODAY.  
14   ACCORDING TO THE UNITED STATES ENVIRONMENTAL PROTECTION  
15   AGENCY, 3.3 MILLION TONS OF DISPOSABLE DIAPERS, MORE THAN 20  
16   MILLION ACTUAL DIAPERS WERE SENT TO LANDFILLS IN THE YEAR 2000  
17   ALONE. SO NAZARETH, ON BEHALF OF THE COUNTY, WE'D LIKE TO  
18   RECOGNIZE YOU FOR YOUR LEADERSHIP IN THIS AREA OF RECYCLING  
19   AND WISH YOU CONTINUED SUCCESS IN YOUR EFFORTS. [ APPLAUSE ]

20

21   **NAZARETH CHOBANIAN:** SUPERVISOR ANTONOVICH, MADAM CHAIR AND  
22   MEMBERS OF THE BOARD, I FIRST WANT TO START BY THANKING THIS  
23   VERY BOARD AND ESPECIALLY SUPERVISOR MIKE ANTONOVICH FOR  
24   GETTING THIS PROCESS ROLLING OVER THREE YEARS AGO, WHICH WAS A  
25   LONG JOURNEY, AND HERE WE ARE WITH THE FIRST NATIONS FIRST





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEMONSTRATION PROGRAM IN THE CITY OF SANTA CLARITA TOWARDS THE  
2 GOAL OF DIVERTING SOME 20 BILLION DIAPERS ANNUALLY THAT GO  
3 INTO OUR LANDFILLS IN THE U.S., IT'S QUITE A STAGGERING  
4 NUMBER. I WANT TO THANK THE CITY OF SANTA CLARITA AND THEIR  
5 LEADERSHIP, THE INNOVATIVE AND CUTTING-EDGE APPROACH THAT  
6 THEY'VE TAKEN IN TAKING ON THIS ISSUE ALONG WITH ASSEMBLYMAN  
7 GEORGE RENNER, WHO WAS VERY INSTRUMENTAL. WE'VE GOT A LONG WAY  
8 TO GO, BUT THIS IS STARTING THE BALL ROLLING AND I ONCE AGAIN  
9 WANT TO REALLY THANK THIS BOARD THAT TOOK THAT ONUS TO DO THIS  
10 OVER THREE YEARS AGO AND GET THIS MOVING. RECYCLING AND  
11 REDUCING WASTE IS A BIG ISSUE IN THIS COUNTRY AND IS A  
12 NECESSARY ONE. WE HAVE TO MOVE FORWARD TO TAP INTO THE ENERGY  
13 THAT WE CAN TAKE OUT OF THIS WASTE AND SAVE NATURAL RESOURCES,  
14 AND I THINK WE ARE CUTTING -- WE ARE DOING THAT, AND WE NEED  
15 TO TAKE A LOOK AT CONTINUED FURTHER ADVANCED TECHNOLOGIES THAT  
16 CAN DO THIS IN OTHER AREAS. I WANT TO ALSO THANK BROWNING  
17 FERRIS INDUSTRIES FOR THE LOCATION AND THE -- PROVIDING COST  
18 IN THIS WHERE WHICH IT WOULD NOT BE POSSIBLE, AND WASTE  
19 MANAGEMENT AS WELL FOR THE COLLECTION AND THEIR COOPERATION IN  
20 THIS MATTER, FOR WITHOUT ANY OF THESE PEOPLE, THIS PROCESS AND  
21 THIS PROGRAM WOULD NOT BE TAKING PLACE AT THIS TIME. SO ONCE  
22 AGAIN, I WANT TO THANK YOU AND LOOK FORWARD TO HEARING MORE  
23 ABOUT THIS PROGRAM MOVING FORWARD IN OTHER TECHNOLOGIES.  
24 THANKS AGAIN. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** NOW THIS IS OUR OPPORTUNITY TO RECOGNIZE SOME  
2   OF OUR YOUNG STUDENTS WHO'VE DONE AN INCREDIBLE JOB IN  
3   IMPROVING THEIR ACADEMIC PERFORMANCE DURING THIS PAST QUARTER  
4   AND WE WOULD LIKE TO RECOGNIZE THESE INDIVIDUALS AND ALSO TO  
5   SAY SPECIAL THANKS TO THEIR PARENTS, RELATIVES, AND FOSTER  
6   CARE PROVIDERS FOR THE GUIDANCE AND MOTIVATION THAT THEY HAVE  
7   PROVIDED TO EACH OF THE RECIPIENTS TODAY. I'M ALSO PROUD TO  
8   SAY THAT WE ARE GOING TO HAVE A -- ALONG WITH THE PROCLAMATION  
9   THAT EACH STUDENT WILL RECEIVE, WILL BE A 50-DOLLAR GIFT  
10  CERTIFICATE, AND THIS IS A GIFT CERTIFICATE FOR A BOOKSTORE.  
11  AND IS THAT BARNES AND NOBLE OR? BARNES AND NOBLE. AND MICHAEL  
12  RICE IS THE LIAISON FOR THE UNITED -- FOR THE DEPARTMENT OF  
13  CHILDREN AND FAMILY SERVICES, WILL PRESENT THESE CHECKS AS  
14  WELL, AND THIS IS A PRIVATE GROUP WHO'VE GONE OUT AND RAISED  
15  FUNDS TO HELP THESE YOUNG PEOPLE, AND WE APPRECIATE THEIR  
16  LEADERSHIP AND THEY WERE STARTED BACK IN 1988, WHICH SHOWS YOU  
17  THE STRENGTH OF PUBLIC/PRIVATE PARTNERSHIPS IN DEALING WITH  
18  THE VERY IMPORTANT ISSUE, AND THAT'S TO PROVIDE INCENTIVES FOR  
19  OUR YOUNG PEOPLE TO STUDY AND DO WELL, AND TO CONTINUE THEIR  
20  STUDIES AND BECOME THE FUTURE LEADERS OF TOMORROW. SO TODAY,  
21  MICHAEL, WHY DON'T YOU COME UP HERE AND WE ALSO HAVE MARJ  
22  KELLY WHO IS THE DIRECTOR OF DEPARTMENT OF CHILDREN AND FAMILY  
23  SERVICES AND WHO WILL BE UP HERE AS WELL. OUR FIRST RECIPIENT  
24  IS FOR THE MOST IMPROVED ACADEMIC PERFORMANCE, AND THAT'S  
25  JEREMAE GIVAN. [ APPLAUSE ]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** ALL RIGHT. MOST IMPROVED ACADEMIC PERFORMER  
3 IS GREGORY MANUEL. [ APPLAUSE ]

4

5 **SUP. ANTONOVICH:** BEST ACADEMIC PERFORMANCE IS LETICIA HILL. [  
6 APPLAUSE ]

7

8 **SUP. ANTONOVICH:** BEST ACADEMIC PERFORMANCE IS DEANN WILLIAMS.  
9 [ APPLAUSE ]

10

11 **SUP. ANTONOVICH:** BEST ACADEMIC PERFORMANCE IS KIMVETTE SIMS. [  
12 APPLAUSE ] [ APPLAUSE ]

13

14 **SUP. BURKE, CHAIR:** CONGRATULATIONS. [ MIXED VOICES ]

15

16 **SUP. ANTONOVICH:** OUR BEST ACADEMIC PERFORMER IS WATANI  
17 GLEASON. [ APPLAUSE ]

18

19 **SUP. ANTONOVICH:** MICHAEL YOU WANT TO SAY SOMETHING?

20

21 **MICHAEL RICE:** I'D LIKE TO SAY THAT YOUTH OPPORTUNITY UNITES  
22 BOARD OF DIRECTORS WELCOMES THIS OPPORTUNITY TO SUPPORT THE  
23 ENRICHMENT PLUS PROGRAM BY PROVIDING THE BOOK CERTIFICATES AND  
24 THEY WOULD ENCOURAGE THE STUDENTS HERE TO REMAIN IN SCHOOL IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PURSUIT OF ACADEMIC EXCELLENCE. THANK YOU. [ APPLAUSE ] [

2 APPLAUSE ] [ MIXED VOICES ]

3

4 **SUP. ANTONOVICH:** WE HAVE ONE MORE.

5

6 **SUP. BURKE, CHAIR:** ONE MORE, HUH?

7

8 **SUP. ANTONOVICH:** ONE MORE. HERE WE HAVE JAKE. JAKE IS THREE  
9 AND A HALF MONTHS OLD. HE'S A TERRIER MIX. A LITTLE WIREY. A  
10 LITTLE BOY WHO'S LOOKING FOR A HOME. SO ANYBODY'D LIKE TO  
11 ADOPT JAKE, YOU CAN CALL THE TELEPHONE NUMBER AT THE BOTTOM OF  
12 YOUR T.V. SCREEN, AND THAT'S AREA CODE 562-728-4644 FOR JAKE  
13 OR ANYBODY IN THE AUDIENCE WHO'D LIKE TO ADOPT JAKE, HE LIKES  
14 STUDENTS -- A-HEM -- HE LIKES STUDENTS WHO STUDY 'CAUSE HE  
15 LIKES BOOKS. YOU'D LIKE JAKE? JAKE THE BARBER? THANK YOU.

16

17 **SUP. BURKE, CHAIR:** THANK YOU, HAVE EVERYBODY FINISHED THEIR --

18

19 **SUP. KNABE:** MADAM CHAIR, JUST A COMMENT AND SINCE YOU MADE  
20 SUCH A NICE RECOGNITION OF MR. JANSSEN, I'D LIKE TO MAKE SOME  
21 -- I THINK THERE'S SOMETHING WE'D LIKE TO TALK ABOUT TOO A  
22 LITTLE BIT HERE. THE UNIVERSITY OF SOUTHERN CALIFORNIA NOW HAS  
23 AN EXHIBITION ON OUR COLLEAGUE, SUPERVISOR BURKE, IT'S TITLED  
24 "YVONNE BRATHWAITE-BURKE, A LIFE IN POLITICS," AND IT  
25 ILLUSTRATES YOUR CONTRIBUTIONS TO LOS ANGELES, INCLUDES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NEWSPAPER ARTICLES, PHOTOGRAPHS, ITEMS THAT SPAN YOUR  
2 POLITICAL CAREER FROM THE VERY BEGINNING BACK IN THE  
3 CALIFORNIA STATE ASSEMBLY AND TOMORROW U.S.C. IS HOLDING A  
4 RECEPTION IN HONOR OF THAT EVENT AND THIS EVENT GOES THROUGH  
5 MARCH 31ST AT THE DOHENY LIBRARY ROTUNDA ON THE CAMPUS AND SO  
6 CONGRATULATIONS TO YOU AND --

7

8 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. [ APPLAUSE ].

9

10 **SUP. BURKE, CHAIR:** EVERYONE'S INVITED.

11

12 **SUP. YAROSLAVSKY:** THOSE PICTURES LOOK THE SAME FROM THE DAY  
13 SHE WAS IN THE ASSEMBLY AS THEY DO NOW. SHE HASN'T CHANGED AT  
14 ALL, THAT'S -- I'M TRYING TO UNDERSTAND THAT.

15

16 **SUP. BURKE, CHAIR:** NOW, YOU KNOW HOW THAT WORKS?

17

18 **SUP. YAROSLAVSKY:** I DON'T WANT TO KNOW.

19

20 **SUP. BURKE, CHAIR:** ALL OF MY FRIENDS' EYES GET WORSE. I HAVE  
21 MY ADJOURNMENTS. I WOULD MOVE THAT WHEN WE ADJOURN TODAY, WE  
22 ADJOURN IN MEMORY OF RALPH WILLIAMS, WHO PASSED AWAY MARCH 5TH  
23 AT THE AGE OF 62, A LONG-TIME RESIDENT OF THE SECOND DISTRICT  
24 AND FORMER ALCOHOL COMMISSIONER FOR THE STATE OF CALIFORNIA.  
25 HE'S SURVIVED BY HIS BELOVED BROTHER, FORMER L.A. COUNTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIRECTOR OF BUILDING SERVICES, JASON WILLIAMS. ALL MEMBERS ON  
2 IT. RONALD VINCENT HERD, WHO PASSED AWAY MARCH 1ST. HE WAS A  
3 LONG TIME RESIDENT OF THE COUNTY OF LOS ANGELES WHO'S SURVIVED  
4 BY HIS WIFE JOSETA JAY HERD AND HIS MOTHER, ELEANOR PAT  
5 DUDLEY. AND ARTHUR HENRY HANK LOME, A LONG-TIME RESIDENT OF  
6 THE SECOND DISTRICT WHO'S SURVIVED BY HIS WIFE JUNE WAYNE, AND  
7 THAT'S JUNE WAYNE WHO IS THE FAMOUS ARTIST THAT HAS BEEN VERY  
8 ACTIVE IN LOS ANGELES. LASSI COLLINS, WHO PASSED AWAY ON  
9 FRIDAY MORNING, MARCH 7TH. SHE WAS A LONG-TIME RESIDENT OF THE  
10 SECOND DISTRICT AND BELOVED GRANDMOTHER OF JUNE SAVALA,  
11 EXECUTIVE ASSISTANT AT L.A.F.C.O. ALL MEMBERS ON THAT ONE AS  
12 WELL. SO ORDERED. WE'RE CONTINUING S-1. I'M GOING TO CALL S-1  
13 UP SO THAT GENEVIEVE CLAVREUL, WHO WAITED AND DIDN'T GET A  
14 CHANCE TO SPEAK ON THAT AND THEN THIS'LL BE CONTINUED FOR  
15 THREE WEEKS.

16

17 **GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS. THE  
18 REASON I WANT TO TALK TO THIS ITEM IS BECAUSE I FEEL IT'S AN  
19 IMPORTANT ITEM AND YOU REQUESTED ON DECEMBER 17 TO HAVE A  
20 REPORT. WE ARE NOW MARCH 11, AND WE STILL DON'T HAVE THE  
21 REPORT, AND NOW YOU HAVE POSTPONED IT SAYING I THINK TO APRIL.  
22 AND I GUESS THIS WEEK YOU CONTINUE A LOT OF THE ELDER THAT  
23 THIS MOTION IS SUPPOSED TO COVER WILL HAVE DIED DURING THAT  
24 PERIOD OF TIME. SO MAYBE IF YOU WAIT LONG ENOUGH, MORE WILL  
25 DIE. PERSONALLY, MYSELF, I WOULD REALLY LIKE TO KNOW WHAT THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRUE RELATIONSHIP OF L.A. CARE IS WITH THE COMMUNITY AND ITS  
2 PARTNER. AND I HAVE TRIED TO OBTAIN INFORMATION BUT I HAVE NOT  
3 RECEIVED ANY. LAST YEAR, WE RETURNED MILLION DOLLAR IN HEALTHY  
4 FAMILY FROM THE STATE. WELL, IF PEOPLE ARE TOO BUSY TO TALK TO  
5 LISTEN.

6

7 **SUP. BURKE, CHAIR:** WE'RE LISTENING. I'M LISTENING.

8

9 **GENEVIEVE CLAVREUL:** AND I WONDER WHY WE RETURN SO MUCH MONEY  
10 IN OUR HEALTHY FAMILY AND LAST YEAR L.A. CARE SHOW A DECREASE  
11 IN THEIR ENROLLMENT FOR, YOU KNOW, HEALTHY FAMILY. SO I WOULD  
12 LOVE THAT REPORT TO COME BEFORE APRIL AND I WOULD LIKE FOR THE  
13 PUBLIC TO BE ABLE TO ASSESS MORE INFORMATION TO REALLY KNOW  
14 THE RELATIONSHIP AND I'M NOT SO SURE THAT SOME MEMBER OF THE  
15 HEALTH COMMITTEE -- FREED LEAF IS ON THE BOARD OF L.A. CARE,  
16 SUPERVISOR KNABE IS. I'M NOT SO SURE THAT IS NOT A CONFLICT OF  
17 INTEREST. KERRY BROTHS IS ON THE BOARD OF DIRECTORS. I THINK I  
18 WOULD LIKE A REVIEW OF WHAT'S GOING ON WITH L.A. CARE AND I  
19 WOULD LIKE SOME, YOU KNOW, RESPONSE ON THE AUDITS WHO HAD BEEN  
20 STARTED LAST YEAR AND WE HAVE NOT COPY OF THOSE AUDITS. THANK  
21 YOU.

22

23 **SUP. KNABE:** ALL OF OUR MEETINGS ARE PUBLIC AND THERE'S  
24 NUMEROUS CONFLICTS OF INTEREST IN TWO OR THREE PEOPLE, YOU  
25 KNOW, HAVE THE ABILITY TO VOTE ON THOSE ITEMS, SO IT'S -- IT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAS CREATED BY STATE STATUTE, BUT YOU'RE WELCOME TO ATTEND ANY  
2 OF OUR BOARD MEETINGS. COMMITTEE MEETINGS ARE ALL OPEN TO THE  
3 PUBLIC, SO JUST LIKE THIS. THERE'S PLENTY OF PEOPLE THAT COME.

4

5 **GENEVIEVE CLAVREUL:** THANK YOU.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. THAT ITEM IS CONTINUED FOR THREE  
8 WEEKS. I'LL CALL UP ITEM NUMBER 5. THAT'S, SUPERVISOR  
9 YAROSLAVSKY, YOUR E.I.D.C. MOTION, AND I HAVE AN AMENDMENT  
10 THAT I'D LIKE TO ASK MY AMENDMENT BE PASSED OUT, AND THERE'S  
11 ONE PERSON WHO HAS ASKED TO SPEAK. SUPERVISOR YAROSLAVSKY, I'M  
12 GOING TO CALL UP YOUR FIVE, I HAVE MY AMENDMENT'S BEEN PASSED  
13 OUT,

14

15 **SUP. YAROSLAVSKY:** I'LL SECOND YOUR AMENDMENT.

16

17 **SUP. BURKE, CHAIR:** OKAY, AND ONE PERSON ASKED TO SPEAK,  
18 RICHARD ROBINSON.

19

20 **RICHARD ROBINSON:** MADAM CHAIR, WOMAN MEMBERS, RICHARD  
21 ROBINSON, THE TUESDAY, THE 5TH, I WAS WATCHING CHANNEL 56. THE  
22 COUNTY BOARD OF SUPERVISORS' MEETING, AND I SAW THIS ITEM  
23 BEING DISCUSSED. RICHARD ROBINSON, NEIGHBORHOOD ORGANIZER. I  
24 RESIDE AT THE MOTEL 7 AT HOLLYWOOD AND LA BREA IN ROOM 202. AT  
25 THIS HORSESHOE, LIKE THAT AT CITY HALL, IS THE SOLUTION TO A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROBLEM OF IMMORALITY CAUSED IN PART BY THE ENTERTAINMENT  
2 COMMUNITY AND THE COUNTY. MA'AM, YOUR VISION IS APPARENT.  
3 THROUGH THIS LEGISLATION IN ADOPTING THE AUDITOR,  
4 COORDINATORS, CONTROLLER, WOULD IT WERE WE HAD A LITTLE HOOVER  
5 COMMISSION HERE, I SHOULD SAY LEONARD SHAPIRO SITTING TO MY  
6 LEFT, BUT IN ADOPTING THE AUDITOR-CONTROLLER'S FEBRUARY 6TH  
7 RECOMMENDATIONS TO INSTRUCT EACH DEPARTMENT HEAD AND EACH  
8 DISTRICT VIS-A-VIS FILMING, REVENUE AND USES THROUGH THE  
9 E.D.I.C., YOU WILL ENABLE HIM TO HELP YOU STOP THE TRASHING OF  
10 FAMILY VALUES. THE UNIQUELY AMERICAN SENSE OF FAMILY VALUES,  
11 THE AMERICAN SENSE OF RIGHT, UNIQUE SENSE OF RIGHT AND WRONG,  
12 WHICH IS HELPING SOCIETY DISTINGUISH BETWEEN THE TRASHING OF  
13 WOMEN TODAY IS SOMETHING THAT IS A VISCERAL -- BUT I DIGRESS  
14 FROM MY NOTES. BECAUSE OF THE ENTERTAINMENT'S INCREASING  
15 TRASHING OF FAMILY VALUES, THE LACK OF RESPECT FOR AUTHORITY  
16 IN THE COUNTY INCREASES. AGAIN, THE MUCH-ANTICIPATED LA BREA  
17 AT SANTA MONICA, THE BLOCK LONG DEVELOPMENT AT SUNSET AND  
18 VINE, WHICH WILL HOPEFULLY STOP THE FURTHER DENIGRATION OF THE  
19 ENTERTAINMENT CENTER AT HOLLYWOOD AND HIGHLAND, THOSE  
20 DEVELOPMENTS WILL INCREASE THE COUNTY'S ECONOMIC  
21 INFRASTRUCTURE, ITS VALUE IF YOU ENACT THIS MUCH-NEEDED STEP.  
22 I AM STYMIED BY THE LACK OF SUCH LAW ENFORCEMENT --

23

24 **SUP. BURKE, CHAIR:** THANK YOU, SIR YOUR TIME --

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **RICHARD ROBINSON:** LET ME JUST FINISH WITH THIS ONE SENTENCE.

2

3    **SUP. BURKE, CHAIR:** OKAY.

4

5    **RICHARD ROBINSON:** IT IS ONLY THE SLAVISH DEPENDENCY UPON THE  
6    STATUS QUO THAT BUILDS INTRINSICALLY UPON THE CULTURE HUSTLER,  
7    PENTHOUSE, PLAYBOY ET AL THAT ESSENTIALLY WOMAN --

8

9    **SUP. BURKE, CHAIR:** YOUR TIME HAS -- CAN YOU SUMMARIZE?

10

11    **RICHARD ROBINSON:** YEAH. THANK YOU, CHAIRMAN. MADAM CHAIR  
12    WOMAN, THAT ESSENTIALLY WOMAN-HATING GROUP CAN BE PREVENTED  
13    FROM EMPLOYING ITS FAMILY DESTRUCTIVE TACT IF YOU ENACT LAWS  
14    PREVENTING THE PROLIFERATING OF SEX SHOPS, TRIPLE X THEATERS,  
15    STRIP JOINTS, ETCETERA, AND ENFORCE EXISTING CODES AND LICENSE  
16    --

17

18    **SUP. BURKE, CHAIR:** OKAY. THANK YOU VERY MUCH. ALL RIGHT.

19

20    **RICHARD ROBINSON:** IT'S KIND OF DISTURBING, BUT IF YOU PASS  
21    THIS LEGISLATION, IT'S A -- A JOURNEY OF A THOUSAND MILES  
22    BEGINS BUT WITH A SINGLE STEP. THANK YOU.

23

24    **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. AS I MOVED MY  
25    AMENDMENT, IT WAS ACCEPTED BY SUPERVISOR YAROSLAVSKY --



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPERVISOR YAROSLAVSKY MOVES, KNABE SECONDS. WITHOUT  
2 OBJECTION, THAT ITEM IS APPROVED. ITEM 51-A, AND I UNDERSTAND  
3 A NUMBER OF PEOPLE ASKED TO SPEAK.

4

5 **SUP. ANTONOVICH:** ASK THE AUDITOR-CONTROLLER SOME QUESTIONS OR  
6 JUST PASS IT?

7

8 **SUP. BURKE, CHAIR:** SURE. OKAY BUT A NUMBER OF PEOPLE WANT TO  
9 SPEAK. OH, ON NUMBER 5? OH, I'M SORRY. I DIDN'T KNOW THAT YOU  
10 WANTED TO -- OKAY. I'M SORRY. ANOTHER MISTAKE. SUPERVISOR  
11 ANTONOVICH INDICATED HE WANTED TO SPEAK ON ITEM 5.

12

13 **SUP. ANTONOVICH:** I JUST WANT TO ASK THE AUDITOR-CONTROLLER --

14

15 **SUP. BURKE, CHAIR:** JUST ONE MOMENT. HUH? COULD WE ASK THE  
16 AUDITOR TO COME FORWARD?

17

18 **J. TYLER MCCAULEY:** TYLER MCCAULEY, AUDITOR-CONTROLLER. CAN I  
19 HELP YOU?

20

21 **SUP. ANTONOVICH:** TWO QUESTIONS. CURRENTLY THERE'S NO SYSTEM AT  
22 THE COUNTY TO REIMBURSE THE PRODUCTION COMPANIES IF THE FEE  
23 ESTIMATES EXCEED THE ACTUAL FEES. COULD YOU REPORT ON A COUNTY  
24 PROCESS TO REVIEW AMOUNT OF ACTUAL FEES COLLECTED IN A PROCESS  
25 TO REIMBURSE PRODUCTION COMPANIES IF THE FEES ARE EXCESSIVE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2     **J. TYLER MCCAULEY:** I'LL DO THAT.

3

4     **SUP. ANTONOVICH:** OKAY, AND IN ADDITION, COULD YOU IMPLEMENT A  
5 TRACKING SYSTEM TO MONITOR THE COSTS OF WHETHER OR NOT THE  
6 COUNTY IS RECEIVING THE APPROPRIATE FEES, DEPARTMENT OF PUBLIC  
7 WORKS IN PARTICULAR, ITS ROADS DIVISION HAS A GOOD SYSTEM OF  
8 TRACKING PRODUCTIONS, AND IF THERE ARE ANY DISCREPANCIES IN  
9 THE PERMIT REQUIREMENTS OR COSTS, THAT THEY CONTACT THE  
10 E.D.I.C. TO RESOLVE.

11

12     **J. TYLER MCCAULEY:** SUPERVISOR ANTONOVICH, THEY ARE ESSENTIALLY  
13 IF IMPLEMENTED WHAT WE HAD RECOMMENDED THEY ARE WATCHING THE  
14 FEES AND MAKING SURE THAT THE MONEY COMES IN AND IS ACCOUNTED  
15 FOR, BUT I'D BE HAPPY TO SPEAK WITH THEM ABOUT THAT.

16

17     **SUP. ANTONOVICH:** OKAY. FINE. THANK YOU.

18

19     **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU VERY MUCH.  
20 UNFORTUNATELY, SUPERVISOR ANTONOVICH MOVES TO RECONSIDER AND  
21 SUPERVISOR YAROSLAVSKY SECONDS. WITHOUT OBJECTION, SO ORDERED.  
22 I WILL AGAIN MOVE MY AMENDMENT. SUPERVISOR ANTONOVICH --  
23 YAROSLAVSKY ACCEPTED THE AMENDMENT. MOVED BY YAROSLAVSKY,  
24 SECONDED BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED. 5 IS  
25 APPROVED. ALL RIGHT, NOW I'D LIKE TO CALL 51-E -- 51-A. 51-A.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THERE'S SOME PEOPLE WHO'VE ASKED TO SPEAK. HECTOR MARTINEZ,  
2 STEPHEN RONK, AND ROBERT A. DONIN.

3

4 **STEPHEN RONK:** MADAM CHAIRWOMAN IT'LL BE DR. MARTINEZ AND  
5 MYSELF, MR. RONK.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. YES. STATE YOUR NAME, PLEASE.

8

9 **DR. HECTOR MARTINEZ:** YEAH MY NAME IS HECTOR, DR. HECTOR  
10 MARTINEZ, AND PLEASE BEAR WITH ME BECAUSE I AM NERVOUS. IT'S  
11 MY FIRST TIME HERE AND I APOLOGIZE FOR THAT. I'M HECTOR  
12 MARTINEZ, ACTING C.E.O. OF EL CAMINO CHILDREN AND FAMILY  
13 SERVICES IN THE CITY OF PICO RIVERA. WE HAVE BEEN IN BUSINESS  
14 SINCE DECEMBER 1997 AND WE HAVE PROVIDED EXCEPTIONAL SERVICES  
15 FOR THE CHILDREN'S FAMILY IN THE COUNTY OF LOS ANGELES. ALL  
16 OUR CHILDREN HAVE GRADUATED FROM THE HIGH SCHOOL AND NO ONE  
17 HAS FAILED TO -- FAILED IT YET. WE HAVE EVEN WON A HIGH SCHOOL  
18 GRATIS AND A SCHOLARSHIP FOR THE LAO SCHOOL. AND WE PROVIDE  
19 THE CHILD WITH THE LAPTOP COMPUTER BECAUSE THEY WASN'T ABLE TO  
20 GET ONE THE TIME BEFORE THEY LEFT FROM D.C.F.S. WE ARE  
21 CURRENTLY A BIG PART ON THE CREATION AND IDEA FOR THE NEW  
22 PLACEMENT WEB PAGE FOR THE 1ST IN JUNE THAT WE WILL SAVE THE  
23 COUNTY OF LOS ANGELES THOUSAND OF MAN-HOURS AND MOST OF ALL  
24 PRESERVING THE CHILDREN WITH THEIR OWN COMMUNITY. EL CAMINO  
25 HOUSE MOSTLY S.P.A. SEVEN MEETINGS IN THE REGION EL CAMINO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOUSE HOSTEL THE DEPARTMENT OF SOCIAL SERVICES BUREAU CHIEF  
2 MEETING ON THE COUNTY OF LOS ANGELES MEDICAL DIRECTORS  
3 MEETING. AND NO CAUSE TO RESPECT THEIR AGENCIES AND WE DID  
4 THESE MEETINGS BECAUSE OUR COMMITMENT IS TO WORK TOGETHER. EL  
5 CAMINO HAS PROVIDED FIVE-DAY HEALTH CLINICS FOR JUNE. WE WERE  
6 BROUGHT TO THE DOCTOR'S OFFICE SO THESE CHILDREN WILL NOT HAVE  
7 TO WAIT FOR HOURS AT CLINICS. DONATIONS -- DONATIONS ARE SO  
8 HARD NOT TO GET -- ARE SO TO HARD -- HARD TO GET AND RECEIVE,  
9 THAT WE HAVE NO PAY FOR THE CHRISTMAS GIFT FOR THE CHILDREN'S  
10 OURSELVES. WE HAVE TO EVEN PROVIDE EASTER BASKETS AND  
11 AMUSEMENT PARK TICKETS. CLASS RINGS AND CAP AND GOWNS FOR THE  
12 CHILDREN. THROUGH THIS PROJECT, WE HAVE BEEN ABLE TO DO THIS  
13 BECAUSE WE HAVE A GOOD BUSINESS DEALING WITH OUR VENDORS ARE  
14 LOOKING FOR THE BEST PRICE THAT WE WILL HAVE BEEN ABLE TO GET  
15 LOW DOLLAR BY HIGH QUALITY. WE HAVE NOT SPENT OUR MONEY ON  
16 EXCESSIVE COMPENSATION, BUT, RATHER, HAVE A PLACE AND LOCATE  
17 OUR RESOURCES INTO AREAS TO SEEN BY THE COUNTY AND BY THE  
18 COMMUNITY AT LARGE. OUR BIGGEST MISSION WAS TO PURCHASE A  
19 BUILDING WHERE A CHILD AND THEIR BIOLOGICAL FAMILY WHO HAVE A  
20 VISIT WITH BIOLOGICAL PARENTS. OBTAIN MENTAL HEALTH ASSESSMENT  
21 AND EVALUATIONS, ACCESS TO A MEDICAL DOCTOR IF NEEDED, ACCESS  
22 AND CONSULTATION WITH A SOCIAL WORKERS AND EVEN PURCHASE  
23 CLOTHES AT LEAST 30 TO 70% BELOW RETAIL PRICE. AT OUR PREVIOUS  
24 FACILITY, WE DON'T HAVE ANY OPPORTUNITY TO IMPLEMENT THIS  
25 VISION. SUBSEQUENTLY, WE FIND A BUILDING IN THE CITY OF PICO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RIVERA THAT THE OWNER WAS TRYING TO DISPOSE OF BECAUSE OF  
2 LEGAL ACTION. EL CAMINO PURCHASED THE BUILDING AND RENOVATED  
3 IN ORDER TO PROVIDE THE CRUCIAL AND WIDE RANGE OF SERVICES IN  
4 ONE LOCATION, WHERE PARENTS WILL NOT HAVE TO LIMIT BY TRANSFER  
5 BUS TRANSPORTATION FOR THE ENTIRE DAY, TRYING TO OBTAIN ACCESS  
6 TO THESE SERVICES. THEN THERE IS AN AUDITOR-CONTROLLER'S  
7 REPORT ISSUE WHICH I WOULD LIKE TO ADDRESS. ACCORDING TO THE  
8 REPORT THE MAJOR DISPUTE BY THE AUDITOR-CONTROLLERS IS A  
9 PURCHASE OF A BUILDING. THEY ARE REGARDING SESSION FOR A  
10 C.A.P. HARRINGTON AND COMPANY WAS A PART FOR THE COMMITTEE  
11 THAT RECOMMEND RIGHT REGULATION. THEY REVIEWED THE DRUG REPORT  
12 IN JUNE 2002 AND RESPOND TO FINDING AND THE AMOUNT OF DISPUTE  
13 WAS AT TWO THOUSAND HUNDRED DOLLARS. BEFORE YOU TAKE THE  
14 IMMEDIATE ACTION, I ASK THAT THESE ITEMS BE CONTINUED AND  
15 ALLOW AND ASK OUR AUDITORS TO RESPOND TO THE AUDITOR-  
16 CONTROLLER RECOMMENDATIONS. EL CAMINO WANTS TO COMPLY WITH THE  
17 BOARD OF LOS ANGELES BOARD OF DIRECTOR SUPERVISORS.

18  
19 **STEVE RONK:** MEMBERS OF THE BOARD, MADAM CHAIRWOMAN, MY NAME IS  
20 STEVE RONK AND --

21  
22 **SUP. BURKE, CHAIR:** CAN YOU, DO YOU HAVE A SUMMARY, IS YOURS  
23 SIMILAR TO THE STATEMENT OR IS HIS?

24  
25 **STEVE RONK:** IT'S VERY SHORT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** OKAY.

3

4 **STEVE RONK:** BASICALLY THIS IS A MOTION TO TERMINATE THE  
5 CONTRACT WITH EL CAMINO WHICH IS A FOSTER FAMILY AGENCY, A  
6 SPECIALIST AGENCY SPECIALIZES IN SERVING THE LATINO COMMUNITY  
7 IN LOS ANGELES. WE DON'T UNDERSTAND WHY THIS MOTION'S BEEN  
8 BROUGHT. WE HAVEN'T BEEN GIVEN ANY INFORMATION AS TO THE BASIS  
9 FOR THE MOTION. IT COMES ON THE HEELS OF AN AUDIT REPORT THAT  
10 WE ARE NOW LOOKING AT THAT WE RECEIVED LAST WEEK. THE REPORT  
11 ITSELF GIVES US 30 DAYS TO RESPOND AND WE ARE ACTIVELY IN A  
12 DIALOGUE WITH THE COUNTY AUDITOR ON THIS VERY ISSUE, AND SO IF  
13 THIS IS THE BASIS FOR THIS VOTE OR THIS MOTION WE THINK IT'S  
14 PREMATURE, AND WE'RE ASKING FOR A SHORT CONTINUANCE OF 30 TO  
15 60 DAYS SO THAT WE CAN ADDRESS THE ISSUES RAISED IN THE AUDIT  
16 REPORT. IF THERE'S SOME OTHER BASIS FOR THE MOTION, WE WOULD  
17 LIKE TO KNOW BECAUSE WE HAVE NO INFORMATION AT THIS TIME, AND  
18 WE DON'T THINK IT'S UNREASONABLE FOR A SHORT PERIOD OF TIME TO  
19 ADDRESS WHATEVER CONCERNS LED TO THIS MOTION. THAT'S WHAT  
20 WE'RE ASKING FOR.

21

22 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA IS NOT HERE, AND PERHAPS  
23 WE CAN FIND OUT FROM HER OFFICE IF THEY HAVE A PROBLEM WITH A  
24 WEEK'S CONTINUANCE. I DON'T THINK THAT THEY HAVE PERMISSION --  
25 ANY INDICATION THAT THEY WANT TO CONTINUE IT. RIGHT? NO.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **STEVE RONK:** WELL I THINK IT'S ONLY FAIR THAT WE BE ALLOWED TO  
3 ADDRESS WHATEVER THE CONCERN IS.

4

5 **SUP. BURKE, CHAIR:** WELL I THINK THAT THE FACT THAT -- WHERE,  
6 IS THE DIRECTOR HERE? COULD WE ASK SOMEONE FROM -- MISS KELLY  
7 WAS HERE A LITTLE EARLIER.

8

9 **SUP. YAROSLAVSKY:** I THINK SHE'S HERE, SHE'S IN THE BACK.

10

11 **SUP. BURKE, CHAIR:** COUNTY COUNSEL?

12

13 **SUP. KNABE:** AS I UNDERSTAND IT THIS ACTION DOESN'T PRECLUDE  
14 ANY, YOU KNOW, RESPONSE THEY GIVE TO THE AUDIT.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT.

17

18 **STEVE RONK:** WELL THE PROBLEM IS DURING THIS NINETY DAY PERIOD,  
19 THIS NOTICE PERIOD, D.C.F.S. IS GOING TO EFFECTIVELY START  
20 MOVING KIDS AND PARENTS OUT OF THEIR HOMES, WHICH WILL BE  
21 INCREDIBLY DISRUPTIVE. EVEN IF WE WERE ABLE TO REVERSE IT, BY  
22 THE TIME THE KIDS AND PARENTS ARE ALL MOVED, THE POINT WOULD  
23 BE MOOT.

24

25 **SUP. BURKE, CHAIR:** ALL RIGHT, YES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** IS THAT, IS THAT TRUE, IS THAT WHAT, IS  
3 THEY'RE GOING TO BE MOVING KIDS OUT OF HOMES?

4

5 **STEVE RONK:** YES.

6

7 **SUP. YAROSLAVSKY:** I WASN'T UNDER THE IMPRESSION THAT'S WHAT  
8 THIS WAS ABOUT, I THOUGHT IT WAS ABOUT CANCELING THE CONTRACT  
9 WITH YOU.

10

11 **SUP. BURKE, CHAIR:** YEAH.

12

13 **STEVE RONK:** WELL THAT'S WHAT'S GOING TO HAPPEN,

14

15 **SUP. YAROSLAVSKY:** WHY, WHY WOULD THAT HAPPEN?

16

17 **STEVE RONK:** THE PARENTS ARE CERTIFIED BY EL CAMINO, THE  
18 PARENTS ARE CERTIFIED BY EL CAMINO SO THE ONLY CHOICES ARE TO  
19 EITHER MOVE THE KIDS OUT OF -- IF EL CAMINO DOESN'T EXIST THEN  
20 THESE HOMES ARE NO LONGER CERTIFIED.

21

22 **SUP. YAROSLAVSKY:** DO YOU OPERATE HOMES?

23

24 **SUP. BURKE, CHAIR:** NO THEY'RE F.F.A.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** I KNOW, LET ME ASK THE QUESTION, DO YOU  
2   OPERATE HOMES?

3

4   **STEVE RONK:** NO WE CERTIFY PARENTS.

5

6   **SUP. YAROSLAVSKY:** ALL RIGHT, AND ONCE HAVING BEEN CERTIFIED  
7   WHY WOULD THE COUNTY WANT TO MOVE A KID OUT OF A HOME?

8

9   **STEVE RONK:** THEY'RE CERTIFIED AND SUPERVISED BY EL CAMINO,  
10   THEY WOULD HAVE TO MOVE THE ENTIRE FAMILY TO A DIFFERENT  
11   AGENCY AND IF THE DIFFERENT AGENCY COULDN'T CERTIFY THEM THEN  
12   THE KIDS WOULD BE REMOVED.

13

14   **SUP. KNABE:** THAT'S A PAPERWORK CHANGE RIGHT?

15

16   **STEVE RONK:** I DON'T THINK SO, I THINK IT'S MORE THAN THAT.

17

18   **SUP. KNABE:** I MEAN FROM AN AGENCY TO AN AGENCY IF THEY'RE A  
19   CERTIFIED FAMILY YEAH.

20

21   **MARJORIE KELLY:** YES, SIMPLY AN ADMINISTRATIVE CHANGE.

22

23   **SUP. BURKE, CHAIR:** YEAH BUT YOU WOULD TRANSFER THEM DIRECTLY  
24   INTO YOUR DEPARTMENT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MARJORIE KELLY:** RIGHT.

2

3   **SUP. YAROSLAVSKY:** SO MISS KELLY, YOU DON'T SEE THIS --  
4   ASSUMING THIS WAS -- THIS MOTION WAS APPROVED THAT THERE WOULD  
5   BE -- THIS DOES NOT NECESSARILY INDUCE A WHOLESALE DISRUPTION  
6   OF THESE KIDS' WHEREABOUTS. IS THAT RIGHT?

7

8   **MARJORIE KELLY:** IT DOES NOT --

9

10   **SUP. YAROSLAVSKY:** NOT NECESSARILY?

11

12   **MARJORIE KELLY:** IT DOES NOT NECESSARILY DISRUPT THE FOSTER  
13   FAMILIES OR THE PLACEMENTS OF THE CHILDREN AT ALL. HOWEVER,  
14   THERE IS A CONSIDERABLE ADMINISTRATIVE PROCESS TO TRANSFERRING  
15   A LARGE NUMBER OF HOMES TO OTHER AGENCIES. IN OTHER WORDS, WE  
16   HAVE TO FIND WHO IS AVAILABLE TO SUPERVISE THESE HOMES, TO  
17   ACCEPT THE CERTIFICATION. THEY WILL HAVE TO GO THROUGH A  
18   PROCESS OF RE-CERTIFYING OR VERIFYING THAT THE CERTIFICATION  
19   IS CORRECT FOR THEIR OWN LIABILITY PURPOSES, AND SO FORTH, SO  
20   THERE IS AN ADMINISTRATIVE PROCESS AND IT IS -- IT IS NOT  
21   COMPLICATED BUT IT IS TIME-CONSUMING.

22

23   **SUP. BURKE, CHAIR:** CAN YOU TAKE THEM BACK INTO THE SYSTEM? CAN  
24   YOU TAKE THEM BACK AND JUST YOU PLACE THEM?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MARJORIE KELLY:** YEAH WE WOULD HAVE TO LICENSE THE -- WE WOULD  
2   HAVE TO HAVE STATE LICENSING COME IN AND LICENSE THE HOME AS A  
3   PUBLIC FOSTER HOME, AND THAT'S USUALLY AT THE DISCRETION OF  
4   THE FAMILY. I THINK IN TIMES PAST, WE'VE OFFERED FAMILIES,  
5   WHEN WE'VE BEEN IN SITUATIONS LIKE THIS, WE'VE OFFERED  
6   FAMILIES THE OPTION OF MOVING TO ANOTHER FOSTER FAMILY AGENCY,  
7   ADMINISTRATIVELY BEING SPONSORED BY ANOTHER FOSTER FAMILY  
8   AGENCY OR BECOMING A PRIVATE -- OR A PUBLIC FOSTER HOME AT  
9   THAT POINT AND BEING LICENSED BY THE STATE.

10

11   **STEVE RONK:** BEFORE THIS WHOLE PROCESS STARTS, IT SEEMS ONLY  
12   FAIR THAT EL CAMINO SHOULD BE ABLE TO FIND OUT WHY THE  
13   CONTRACT IS UP FOR CANCELLATION, WE HAVE NO INFORMATION ON IT.

14

15   **SUP. ANTONOVICH:** ARE THE CHILDREN SAFE NOW MARGE?

16

17   **SUP. BURKE, CHAIR:** DO YOU KNOW?

18

19   **MARJORIE KELLY:** YES, TO THE BEST OF OUR KNOWLEDGE, CHILDREN  
20   ARE SAFE. IT'S NOT MY UNDERSTANDING THAT THERE WERE EVER ANY  
21   ALLEGATIONS THAT CHILDREN IN THE FOSTER HOMES OF THE AGENCY  
22   WERE AT RISK.

23

24   **DR. HECTOR MARTINEZ:** I DON'T THINK THAT OUR CHILDREN ARE AT  
25   RISK BECAUSE WE DON'T HAVE ANY COMPLAINTS BECAUSE WE MONITOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND SUPERVISE THE CHILDREN PROPERLY. THE PROBLEM IS A MONEY  
2 ISSUE AND WE NEED TO HAVE TIME THAT OUR C.P.A.'S KEEP IN  
3 CONTACT WITH THE COUNTY AUDITORS TO RESOLVE THIS KIND OF  
4 SITUATION, BUT I WANT TO PROVE, AND I PROVE A HUNDRED PERCENT,  
5 THERE ARE CHILDREN THAT ARE NOT IN DANGER OR IN ANY KIND OF  
6 SITU -- OR ANY PROBLEM WITH THE CHILDREN. THEY ARE SAFETY IN  
7 OUR AGENCY AND WE'RE WORKING FOR THE CHILDREN ALL TOGETHER AND  
8 THIS IS OUR SPANISH AGENCY AND WE WORK TOGETHER WITH THE  
9 CHILDREN IN THE COMMUNITY.

10

11 **SUP. BURKE, CHAIR:** DO YOU HAVE AN ANGELS' CLOSET OR SOMETHING,  
12 A THRIFT SHOP?

13

14 **DR. HECTOR MARTINEZ:** THIS IS RETAIL CLOTHES TO THE CHILDREN.  
15 WE USE THESE CLOTHES FOR ALL THE CHILDREN THAT WE HAVE UNDER  
16 EL CAMINO CARE.

17

18 **SUP. BURKE, CHAIR:** DO SOME OF THE FOSTER CHILDREN WORK AT THE  
19 THRIFT SHOP?

20

21 **DR. HECTOR MARTINEZ:** PARDON ME?

22

23 **SUP. BURKE, CHAIR:** DO SOME OF THE FOSTER CHILDREN WORK AT THE  
24 THRIFT SHOP?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **DR. HECTOR MARTINEZ:** NOT FOR THE MOMENT.

2

3    **STEVE RONK:** IF THIS IS ABOUT AN ALLEGATION THAT CAME OUT LAST  
4    WEEK AGAINST JORE GUITERREZ, THE FORMER C.E.O., THERE WAS AN  
5    ALLEGATION OF SOME SORT OF HARASSMENT, IT WASN'T AGAINST ANY  
6    FOSTER CHILDREN UNDER EL CAMINO'S CARE, IT WAS AN EMPLOYEE  
7    ISSUE, HE HAS BEEN SUSPENDED PENDING THE INVESTIGATION. WE  
8    HAVE ASKED THE COUNTY TO PROVIDE US WHATEVER INFORMATION THEY  
9    HAD THAT LED TO THAT, BUT THIS IS NOT A SAFETY ISSUE WITH  
10   THESE KIDS AND IT'S ONLY FAIR WE'RE ALLOWED TO GET THIS  
11   INFORMATION.

12

13   **SUP. YAROSLAVSKY:** MADAM CHAIR, I WOULD ASK THAT WHEN WE GO  
14   INTO CLOSED SESSION, THAT THIS ITEM BE CONSIDERED ALSO IN  
15   CLOSED SESSION SO THAT WE CAN HAVE A DISCUSSION WITH MISS  
16   KELLY AND OUR ATTORNEYS IN LIGHT OF POTENTIAL LITIGATION ON  
17   THIS, I THINK THAT'S A PRUDENT THING FOR US TO DO. AND MISS  
18   MOLINA'S STAFF PERHAPS COULD BE INVITED IN SINCE SHE'S NOT  
19   HERE TO JOIN US.

20

21   **COUNSEL RAY FORTNER:** MADAM CHAIR AND MEMBERS OF THE BOARD, I  
22   DON'T HAVE THE FULL RECORD HERE, BUT IT IS CLEARLY WOULD BE  
23   APPROPRIATE TO GO INTO CLOSED SESSION UNDER THE BROWN ACT TO  
24   DETERMINE THE APPROPRIATENESS OF A FURTHER CLOSED SESSION



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 UNDER THE BROWN ACT, AND AT THAT TIME, THAT RECORD WOULD BE  
2 MADE AVAILABLE.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. WITHOUT OBJECTION, IT'S BEEN  
5 REFERRED TO CLOSED SESSION, WE'LL REVIEW IT, AND WHATEVER  
6 ACTION WOULD HAVE TO BE -- WE WOULD COME OUT IN PUBLIC AND  
7 ANNOUNCE THAT.

8

9 **STEVE RONK:** IS THIS GOING TO HAPPEN IN TODAY'S --

10

11 **SUP. BURKE, CHAIR:** YES.

12

13 **SUP. YAROSLAVSKY:** YES.

14

15 **STEVE RONK:** THANK YOU.

16

17 **SUP. BURKE, CHAIR:** ITEM 3, THEN, WE'LL CALL. I'LL CALL UP  
18 ITEM, AND WE VOTED ON THAT, BUT THEN SUPERVISOR ANTONOVICH  
19 WANTED TO ASK SOME QUESTIONS, SO WE'D LIKE TO ASK THE  
20 DEPARTMENT TO COME FORWARD. CAN WE HAVE SOME REPRESENTATIVES  
21 FROM HEALTH DEPARTMENT? SUPERVISOR ANTONOVICH WANTED TO ASK  
22 SOME QUESTIONS ABOUT THE UNINSURED ISSUE. ARE PEOPLE HERE FOR  
23 THE DEPARTMENT OF HEALTH? OKAY.

24

25 **SUP. ANTONOVICH:** GOOD MORNING DOCTOR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DR. THOMAS GAILBRAITH:** GOOD MORNING.

3

4 **SUP. ANTONOVICH:** I BELIEVE LAST YEAR YOU HAD GIVEN A REPORT --  
5 OR IT WAS THIS YEAR -- THAT WE HAVE APPROXIMATELY 800,000  
6 MEDICALLY INDIGENT AND UNINSURED SERVED IN OUR HEALTH CARE  
7 SERVICE, APPROXIMATELY OF WHICH 30% WERE UNDOCUMENTED, BUT WE  
8 ONLY RECEIVE REIMBURSEMENTS FOR EMERGENCY ROOM AND PRENATAL  
9 CARE. THOSE OTHER FUNDS ARE NOT -- THAT COST THE COUNTY ARE  
10 NOT REIMBURSABLE. MY QUESTION IS, COULD WE HAVE THE -- YOUR  
11 DEPARTMENT, ALONG WITH MENTAL HEALTH, ADDRESS THIS ISSUE AND  
12 MAKE A REPORT BACK TO THE BOARD WITH THOSE COSTS, A MORE  
13 DEFINITIVE REPORT SO WE CAN TAKE THAT TO WASHINGTON WHEN WE GO  
14 IN FEB -- I SHOULD SAY WHEN WE GO IN MAY TO ARGUE THIS CASE  
15 FOR APPROPRIATE FUNDING FOR THIS ISSUE?

16

17 **DR. THOMAS GAILBRAITH:** IF I UNDERSTAND WHAT YOU'RE ASKING,  
18 SUPERVISOR, IS TO ESTIMATE THE NUMBER OF, YOU WANT IT  
19 UNDOCUMENTED AND DOCUMENTED WHO WE PROVIDE CARE TO AND DON'T  
20 GET REIMBURSED IN THE POTENTIAL COSTS?

21

22 **SUP. ANTONOVICH:** RIGHT. TO ADDRESS THE -- THE MOTION WOULD  
23 READ TO ADDRESS THE DEPARTMENT OF HEALTH AND MENTAL HEALTH, TO  
24 ADDRESS THE ISSUE OF L.A. COUNTY COVERING THE MEDICAL COSTS  
25 FOR UNDOCUMENTED IMMIGRANTS AND HOW TO ADDRESS THE HEALTHCARE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BENEFITS FOR THIS PATIENT POPULATION AS WELL AS CONCERNS FROM  
2 BUSINESSES THAT CANNOT AFFORD TO BE TAXED TO COVER THOSE COSTS  
3 OF THEIR EMPLOYEES.

4

5 **DR. THOMAS GARTHWAITE:** WE HAVE NO EASY WAY TO KNOW COMPLETELY  
6 WHO THE IMMIGRATION STATUS OF EVERY PERSON WHO PRESENTS FOR  
7 CARE, BUT WE CAN ESTIMATE THAT FROM OUR INTAKE ON OUR IN-  
8 PATIENT SIDE PRETTY EASILY, AND WE'D BE HAPPY TO DO THAT AND  
9 WE'LL TRY TO WORK WITH MENTAL HEALTH.

10

11 **SUP. ANTONOVICH:** THAT'S WHAT I'D LIKE TO DO, MADAM CHAIR, MAKE  
12 THAT REQUEST.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT, IT'S MOVED AND SECONDED THAT WE  
15 REQUEST THAT REPORT BACK. IT'S SECONDED BY KNABE, WITHOUT  
16 OBJECTION, SO ORDERED.

17

18 **SUP. ANTONOVICH:** THANK YOU.

19

20 **SUP. BURKE, CHAIR:** THAT CONCLUDES MY SPECIALS. SUPERVISOR  
21 YAROSLAVSKY?

22

23 **SUP. ANTONOVICH:** VIOLET?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** MADAM CHAIR, I ASK THAT WE ADJOURN AT THE  
2   CONCLUSION OF THE MEETING IN MEMORY OF PIETRO VITALLI, A  
3   LONGSTANDING RESIDENT AND BUSINESSMAN IN THE SAN FERNANDO  
4   VALLEY. HE WAS THE OWNER AND THE FOUNDER OF OH BOY FOODS IN  
5   SILMAR. HE WAS A CONSCIENTIOUS CIVIC LEADER, WAS A LIBRARY  
6   COMMISSIONER DURING THE BRADLEY ADMINISTRATION IN THE CITY OF  
7   LOS ANGELES, A PASSIONATE PATRIOT IMMIGRANT FROM ITALY WHO  
8   JUST -- HIS LOVE FOR THIS COUNTRY WAS PALPABLE. I JUST VISITED  
9   HIM A FEW MONTHS AGO AT OH BOY, WHERE THE COUNTY GAVE THEM A  
10   GRANT TO -- A COMMUNITY DEVELOPMENT GRANT TO EXPAND THEIR  
11   BUSINESS, WHICH IS A MANUFACTURING -- A FOOD MANUFACTURING --  
12   A FOOD PROCESSING BUSINESS. I WAS JUST STUNNED TO HEAR OF HIS  
13   PASSING. HE'S JUST A MAN WHOSE ENERGY AND LOVE OF LIFE WAS  
14   SECOND TO NONE, SO I ASK THAT WE ADJOURN IN THE MEMORY OF  
15   PIETRO VITALLI. AND THAT'S ALL I HAVE IN THE WAY OF  
16   ADJOURNMENTS.

17  
18   **SUP. BURKE, CHAIR:** SO ORDERED.

19  
20   **SUP. YAROSLAVSKY:** MADAM CHAIR, I DON'T KNOW THAT I'M HOLDING  
21   ANYTHING ANYMORE. NOPE. I'M NOT HOLDING ANYTHING. I GUESS ALL  
22   OF MY ITEMS HAVE BEEN TAKEN CARE OF, SO I'M DONE.

23  
24   **SUP. BURKE, CHAIR:** SUPERVISOR KNABE?  
25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** MADAM CHAIR AND MEMBERS OF THE BOARD, I HAVE  
2   SEVERAL ADJOURNMENTS. FIRST OF ALL, I'D MOVE THAT WE ADJOURN  
3   TODAY IN MEMORY OF DOROTHY DAMERON, WHO PASSED AWAY ON MARCH  
4   4TH. SHE'S SURVIVED BY HER HUSBAND, JACK, AND CHILDREN JOHN  
5   AND DARLENE, VERY ACTIVE MEMBERS OF THE LONG BEACH COMMUNITY.  
6   ALSO THAT WE ADJOURN TODAY IN MEMORY OF MARY KATHERINE KATE  
7   MOFFATT, OF MOFFATT'S CHICKEN PIES. SHE PASSED AWAY ON  
8   SATURDAY. MERRY MARY NEVER COMPLAINED ABOUT THE HAND SHE WAS  
9   DEALT WITH IN LIFE AND SHE'LL BE MISSED BY ALL THAT KNEW HER.  
10   SHE'S SURVIVED BY HER CHILDREN, JOYCE, FREED, PAT, AND MIKE,  
11   18 GRANDCHILDREN, 39 GREAT GRANDCHILDREN, AND NINE GREAT,  
12   GREAT GRANDCHILDREN. ALSO WE ADJOURN IN MEMORY OF MR. WALTER  
13   ROGERS, A LONG-TIME LAKEWOOD RESIDENT. HE'S SURVIVED BY HIS  
14   WIFE MARILYN, SON DANNY, DAUGHTERS LYNN AND LOUANN,  
15   GRANDDAUGHTERS DIANA, CANDACE, AND GREAT-GRANDSON MARIO. ALSO  
16   THAT WE ADJOURN IN MEMORY OF RENEE ELIZABETH SANCHEZ, WHO  
17   PASSED AWAY WITH HER UNBORN SON, NOAH ON MARCH 1ST, SHE WAS  
18   THE 27-YEAR-OLD SISTER OF SHERYL DIAZ FROM OUR EXECUTIVE  
19   OFFICE. SHE GREW UP IN WHITTIER AND IS SURVIVED BY HER  
20   PARENTS, STEVEN AND MARY, AND ANOTHER ADDITIONAL SISTER,  
21   ROBERTA. ALSO THAT WE ADJOURN IN MEMORY OF WILLIAM SWEENEY, HE  
22   WAS THE GRANDFATHER OF ONE OF MY FORMER INTERNS DANGELETTE, A  
23   LONG-TIME RESIDENT OF LONG BEACH. HE ATTENDED HARVARD  
24   UNIVERSITY, WAS -- HONORABLY SERVED THIS COUNTRY IN THE UNITED  
25   STATES NAVY DURING WORLD WAR II AND KOREAN CONFLICT, RECEIVING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NUMEROUS MEDALS OF VALOR. HE'S SURVIVED BY SIX CHILDREN, 23  
2 GRANDCHILDREN AND 14 GREAT GRANDCHILDREN. HE WAS A YOUNG 80  
3 YEARS OLD. AND ALSO FINALLY WE ADJOURN IN MEMORY OF GERALD  
4 JERRY ZAPA, A LONG-TIME RESIDENT OF LAKEWOOD, HE WAS A VERY  
5 ACTIVE MEMBER OF SAINT SIPIAN'S CATHOLIC CHURCH IN THE  
6 COMMUNITY. HE DEVOTED 40 PLUS YEARS TO BOY SCOUTS. HE WAS ALSO  
7 A DECORATED WORLD WAR II VETERAN. HE'S SURVIVED BY HIS WIFE OF  
8 54 YEARS, JUANITA, CHILDREN JERRY, GREG, AND GLEN, AND  
9 GRANDCHILDREN JEREMY AND JENNIFER. HE WAS LOVED BY MANY AND  
10 WILL BE DEEPLY MISSED. THOSE ARE MY ADJOURNMENTS.

11

12 **SUP. BURKE, CHAIR:** SO ORDERED.

13

14 **SUP. KNABE:** I HELD ITEM 18, AND BASICALLY I JUST WANTED TO  
15 CLARIFY THE MOTION, AND I HAD AN AMENDMENT THAT MY STAFF WILL  
16 PASS OUT. TO MOVE THIS ITEM FORWARD, BUT TO THE APPROVED THE  
17 ONE ENTIRE SLIP ONLY WHEN OR IF WATER TAXES SERVICES ARE IN  
18 OPERATION SO IT'S NOT TIED UP YEAR-ROUND AND WE'RE NOT GIVING  
19 UP THE SLIP ALL YEAR-ROUND. AND WITH THAT AMENDMENT, MADAM  
20 CHAIR, I'D MOVE THE ITEM.

21

22 **SUP. BURKE, CHAIR:** MOVED. IS THERE A SECOND?

23

24 **SUP. YAROSLAVSKY:** SECONDED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** MOVED AND SECONDED. WITHOUT OBJECTION, SO  
2   ORDERED, AS AMENDED.

3

4   **SUP. KNABE:** ALSO, I HELD ITEM 51-F, AND I KNOW SUPERVISOR  
5   ANTONOVICH, IT'S HIS MOTION, AND IT'S HIS ITEM AS WELL. I JUST  
6   WANTED TO ADD AN AMENDMENT THAT WOULD INSTRUCT THE DIRECTORS  
7   OF HEALTH AND MENTAL HEALTH TO ALSO INCLUDE IN THAT REPORT TO  
8   THE BOARD THE POTENTIAL COSTS TO THE COUNTY OF MONITORING  
9   THESE LICENSE AND UNLICENSED RESIDENTIAL FACILITIES SUCH AS  
10   SILVER LIVING HOMES AND BOARD AND CARE FACILITIES AND THE  
11   AVAILABILITY OF STATE AND FEDERAL FUNDS TO OFFSET THESE COSTS.

12

13   **SUP. ANTONOVICH:** THAT'S FINE. MY OFFICE HAS BEEN WORKING ON A  
14   CASE FOR APPROXIMATELY THE PAST 14 MONTHS, WHICH SOME OF YOU  
15   MAY HAVE READ ABOUT IN THE NEWSPAPERS. IT INVOLVED FEDERAL,  
16   STATE, AND LOCAL AGENCIES. THERE WAS A HOME IN THE GLENDALE  
17   AREA THAT WAS THE OWNERS OF THIS GROUP HOME WERE USING THEIR  
18   HOME AND TAKING THE SOCIAL SECURITY CHECKS AND S.S.I. CHECKS  
19   FROM MENTALLY ILL INDIVIDUALS AND PUTTING THEM IN UNLICENSED  
20   FACILITIES, LAUNDERING THEIR CHECKS, ABUSING THESE  
21   INDIVIDUALS. THEY WERE A GROUP OF PARASITES. AND ONE INVOLVES  
22   A CHIEF -- PRESIDENT AND CHIEF OPERATING OFFICER OF A CREDIT  
23   UNION WHO WAS INVOLVED PERSONALLY I GUESS LAUNDERING THESE  
24   FUNDS, AND FOUR INDIVIDUALS HAVE BEEN INDICTED AND ARE BEING  
25   ARRAIGNED. THE GLENDALE POLICE DEPARTMENT DID A SUPERB JOB.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OFFICER MATTHEW IRVINE WAS INVOLVED WITH THIS INVESTIGATION.  
2 THE DIRECTOR OF MENTAL HEALTH, THE DEPARTMENT OF MENTAL HEALTH  
3 WAS INVOLVED AND THE EMPLOYEES AND THE COUNTY WORKING  
4 COOPERATIVELY WITH THE DISTRICT ATTORNEY AND THE FEDERAL  
5 AGENCIES DID A SUPERB JOB IN BRINGING THIS INFORMATION  
6 FORWARD. IT'S REALLY COULD BE THE TIP OF AN ICEBERG AND THERE  
7 IS A GREAT NEED TO HAVE THESE HOMES REGULATED. RIGHT NOW  
8 THEY'RE NOT REGULATED, AND THE BEST SYSTEM THAT COULD BE USED  
9 IS TO DO AS WE DO WITH THE LICENSING OF OUR RESTAURANTS. THEY  
10 PAY A FEE AND THE HEALTH DEPARTMENT WILL MONITOR A RESTAURANT  
11 FOR CLEANLINESS AND GIVE A GRADE. WHAT WE NEED TO HAVE, THOSE  
12 ARE SELF-SUPPORTING EFFORTS IN LICENSING RESTAURANTS. THAT  
13 SAME APPROACH OUGHT TO BE USED IN THE LICENSING OF THESE GROUP  
14 HOMES AND TO HAVE A MONITORING SYSTEM WHERE THE LICENSING FEE  
15 WOULD PAY FOR THE INSPECTIONS THAT ARE NEEDED. BUT IF YOU  
16 COULD HAVE SEEN THE CONDITIONS USING THESE POOR MENTALLY ILL  
17 PEOPLE BEING FORCED TO USE BUCKETS FOR REST ROOMS AND FORCED  
18 TO SLEEP IN GARAGES, ONE ATTEMPTED SUICIDE, IT IS A DEPLORABLE  
19 CONDITION. WE'RE GOING TO BRING THE INDIVIDUALS DOWN WHO  
20 HELPED BREAK THIS CASE AND GIVE A RECOGNITION TO THEM, BUT IT  
21 TOOK APPROXIMATELY 14 MONTHS TO BRING THE CHARGES, THE  
22 INDICTMENTS WERE MADE LAST WEEK, AND AS I SAID, THE  
23 ARRAIGNMENTS ARE GOING TO BE DONE THIS FRIDAY AND WE COMMEND  
24 THE GLENDALE POLICE DEPARTMENT, THE DEPARTMENT OF MENTAL  
25 HEALTH AND THE SOCIAL SECURITY ADMINISTRATION FROM THE FEDERAL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GOVERNMENT ALONG WITH THE OTHER AGENCIES WHO BROUGHT THIS  
2 DEPLORABLE ISSUE TO THE PUBLIC ATTENTION AND HOPEFULLY THE  
3 JUSTICE WILL PREVAIL IN THE COURTROOM. BUT THAT'S WHY WE NEED  
4 TO HAVE A MONITORING SYSTEM OF THESE HOMES TO PREVENT THE  
5 ABUSES THAT HAVE TAKEN PLACE SO THAT THESE INDIVIDUALS WILL  
6 HAVE THEIR RIGHTS RESTORED TO THEM AND THEIR CHECKS WILL NOT  
7 BE CONFISCATED. AND HERE YOU HAD C.E.O. PRESIDENT OF A CREDIT  
8 UNION LAUNDERING THIS MONEY FOR THE DEGUSEMAN FAMILY, IS JUST  
9 DEPLORABLE. SO THAT'S THE BASIS BEHIND THIS MOTION. MY OFFICE  
10 HAD BEEN INVOLVED, MY HEALTH DEPUTY AND JUSTICE DEPUTY, RUSTY  
11 AND JEAN, WORKING WITH THE AGENCIES ALONG THE PAST MANY MONTHS  
12 OF THIS INVESTIGATION AND SUCCESSFUL INDICTMENT. I'LL MOVE THE  
13 ITEM WITH MR. KNABE'S AMENDMENT.

14

15 **SUP. BURKE, CHAIR:** RIGHT, SO MOVED AND SECONDED. WITHOUT  
16 OBJECTION, SO ORDERED. DOES THAT CONCLUDE ALL OF --

17

18 **SUP. ANTONOVICH:** THAT'S ALL YOURS DON? OKAY FOR MY ADJOURNMENT  
19 MOTIONS, I WOULD LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF BOB  
20 SALATTA, WHO PASSED AWAY AT AGE OF 71. BOB WAS THE BROTHER OF  
21 TOM SALATTA, WHO MANY OF YOU KNOW, HE WAS MY APPOINTEE TO THE  
22 CIVIL SERVICE COMMISSION. BROTHER PAUL SALATTA, ALL AMERICAN  
23 U.S.C., SAN FRANCISCO 49ER AND A LITTLE BIT OF AN ACTOR IN THE  
24 GANGSTER MOVIES WITH SHELDON LEONARD, A GREAT FAMILY, LONG-  
25 TIME FAMILY FRIENDS, MY FATHER AND THEIR MOTHER GREW UP





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TOGETHER, WHO PASSED AWAY AT THE AGE OF 71 AND HE LEAVES HIS  
2 BROTHERS, PETER, PAUL, TOM, THEODORE, TED, AND JOHN AND  
3 GEORGE. ALSO EMILY MILLY SKURLA, AN AUNT OF MINE WHO PASSED  
4 AWAY JESS WHITEHILL, A RETIRED JUDGE, JUDGE WHITEHILL PASSED  
5 AWAY ON MARCH 4TH IN NORTHRIDGE, AND HE SERVED A NUMBER OF  
6 YEARS IN THE POMONA, BURBANK, AND DOWNTOWN COURTHOUSES UNTIL  
7 HE RETIRED IN 1985. CASEY GORDINE, WHO WAS THE LEAD SINGER OF  
8 THE LITTLE ANTHONY AND THE IMPERIALS, THE SON OF LITTLE  
9 ANTHONY, WHO PASSED AWAY, CASEY DIED MARCH 3RD AT HIS PARENTS'  
10 HOME OF A SEIZURE. HE WAS A FORMER STUDENT AT SAN DIEGO CITY  
11 COLLEGE WHERE HE'S AND CURRENTLY PURSUING A CAREER IN THE  
12 ENTERTAINMENT INDUSTRY. DUSTIN MAREZ OF PALMDALE PASSED AWAY  
13 FROM COMPLICATIONS, AN 11-YEAR-OLD BOY AT CHILDREN'S HOSPITAL.  
14 HE WAS ACTIVELY INVOLVED IN PALMDALE'S LITTLE LEAGUE AND 4-H  
15 CLUB AND A GOOD LITTLE INDIVIDUAL. JOHN MEYER, LONG-TIME VAN  
16 NUYS RESIDENT, A LEADER IN THE AEROSPACE INDUSTRY AND ALSO WAS  
17 INVOLVED IN CREATING LITTLE LEAGUE PROGRAMS IN THE VALLEY  
18 ALONG WITH BEING A 50-YEAR MEMBER -- CHARTER MEMBER OF THE  
19 KNIGHTS OF COLUMBUS. JOHN HUBERT TEX POWELL FROM LEONA VALLEY  
20 WAS A RETIRED FIREMAN FOR THE COUNTY OF LOS ANGELES FOR 28  
21 YEARS. RICHARD EDWARD MILLARD EWING OF LANCASTER, AND HE  
22 PASSED AWAY FROM BRAIN CANCER AT THE AGE OF 19 AFTER ENDURING  
23 27 SURGERIES AND SPENDING OVER 200 DAYS HOSPITALIZED, BUT HE  
24 KEPT HIS SPIRITS AND HE WAS VERY POSITIVE 'TIL THE END, A  
25 STRONG INSPIRATION TO THE COMMUNITY. CARLA TRULA BAXTER FROM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE ANTELOPE VALLEY. MARIANNE LEE WOOLSHLIEGER, A FORMER  
2 ALTADENA RESIDENT, WAS ONE OF THE FOUNDERS OF THE OLD  
3 FASHIONED DAYS PARADE IN ALTADENA AND VERY ACTIVE WITH THE  
4 CHRISTMAS TREE LANE ASSOCIATION, THE LOMA ALTA P.T.A. AND VICE  
5 PRESIDENT -- WHERE SHE WAS PRESIDENT AND DIRECTOR OF THE  
6 ALTADENA CHAMBER OF COMMERCE. AND I ASK WE ADJOURN IN THEIR  
7 MEMORIES TODAY.

8

9 **SUP. BURKE, CHAIR:** SO ORDERED.

10

11 **SUP. ANTONOVICH:** ON 51-E, I HAVE AN AMENDMENT. AND THE  
12 AMENDMENT WOULD BE THAT THE CALIFORNIA STATE ATHLETIC  
13 COMMISSION IS CONSIDERING ADOPTING REGULATIONS THAT WOULD  
14 PERMIT PROMOTERS TO STAGE ULTIMATE FIGHTING MATCHES IN  
15 CALIFORNIA. ULTIMATE FIGHTING IS A NO HOLDS BARRED FORM OF A  
16 BARE-FISTED FIGHTING, A SPORT SOME THAT REFER TO AS HUMAN  
17 COCKFIGHTING. PARTICIPANTS IN THESE MATTERS HAVE AT TIMES  
18 SUFFERED SEVERE AND LIFE-THREATENING INJURIES. SO I'D MOVE  
19 THAT THE BOARD SEND LETTERS TO THE MEMBERS OF THE STATE  
20 LEGISLATIVE DELEGATION SEEKING LEGISLATION TO BAN ULTIMATE  
21 FIGHTING IN CALIFORNIA. THIS IS NOW BEING CONSIDERED BY THE  
22 STATE ATHLETIC COMMISSION TO LEGALIZE IN THIS STATE, SO THAT'D  
23 BE THE AMENDMENT.

24

25 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1  
2 **SUP. ANTONOVICH:** AND FOR NEXT WEEK, I WOULD LIKE TO INTRODUCE  
3 THIS MOTION. WITH THE EXCEPTION OF NEW YORK, CALIFORNIA HAS  
4 THE LARGEST DEFICIT OF ALL OF THE OTHER STATES COMBINED. A 9-  
5 BILLION-DOLLAR SURPLUS HAS TURNED INTO A DEFICIT OF BETWEEN 24  
6 AND 35 BILLION DOLLARS IN JUST 18 MONTHS. THE STATE SPENT MORE  
7 THAN THE COST OF LIVING AND POPULATION GROWTH COMBINED. THE  
8 SIZE OF GOVERNMENT HAS GROWN 33%, WHILE POPULATION GROWTH HAS  
9 INCREASED ONLY 5.6%. CALIFORNIA IS FACING A SEVERE CASH FLOW  
10 CRISIS AND EVERY CITY, COUNTY, AND SCHOOL DISTRICT IS  
11 SUFFERING. WHEN THE STATE HAD A FISCAL PROBLEM DURING THE  
12 REAGAN ADMINISTRATION, THE GOVERNOR, SENATOR PRESIDENT PRO TEM  
13 JAMES MILL AND ASSEMBLY SPEAKER ROBERT MIRETTI, WORKED WITH  
14 THE RESPECTIVE LEGISLATIVE POLICY COMMITTEES AND DRAFTED  
15 LEGISLATION ADDRESSING THE FISCAL ISSUE. THE LEGISLATION WAS  
16 VIRTUALLY WALKED THROUGH THE LEGISLATURE AND PASSED IN ONE  
17 DAY, AND I WAS THERE WHEN THAT HAPPENED. BOTH HOUSES MET, THE  
18 POLICY COMMITTEES MET, IT WAS WALKED THROUGH BOTH HOUSES AND  
19 SENT TO THE GOVERNOR AND SIGNED. THE CURRENT GOVERNOR AND  
20 STATE LEGISLATIVE LEADERS MUST HAVE THE SAME RESOLVE TO END  
21 THIS CURRENT CRISIS. WE NEED AN IMMEDIATE SOLUTION. THE LONGER  
22 WE WAIT, THE MORE SEVERE THE PAIN, SO I'D MOVE THAT THE BOARD  
23 WOULD URGE THE GOVERNOR AND LEADERS OF THE STATE LEGISLATURE  
24 TO IMMEDIATELY BEGIN ROUND-THE-CLOCK NEGOTIATIONS TO END THE  
25 BUDGETARY CRISIS FOR THE CITIZENS OF CALIFORNIA.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** IS THERE A SECOND? WITHOUT OBJECTION. THAT  
3 CONCLUDE?

4

5 **SUP. ANTONOVICH:** THAT'S IT.

6

7 **SUP. BURKE, CHAIR:** PUBLIC -- IS THERE ANYTHING FURTHER WE  
8 HAVE?

9

10 **SUP. ANTONOVICH:** COULD BE TODAY OR NEXT WEEK, DOESN'T MATTER.

11

12 **SUP. BURKE, CHAIR:** IT'S A REPORT BACK, IS IT OR?

13

14 **SUP. ANTONOVICH:** I'M JUST ASKING THAT THEY HAVE ROUND-THE-  
15 CLOCK BUDGETARY HEARINGS TO GET THE BUDGET PASSED.

16

17 **SUP. BURKE, CHAIR:** DOES THAT HAVE TO GO FOR NEXT WEEK, OR --

18

19 **COUNSEL RAY FORTNER:** MADAM CHAIR, I BELIEVE THAT COULD BE  
20 PROPERLY INTRODUCED TODAY.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT, IT WAS, OKAY.

23

24 **SUP. YAROSLAVSKY:** ROUND-THE-CLOCK, IS THAT WHAT IT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** JUST LIKE WALK IT THROUGH BOTH HOUSES, YOU  
2   KNOW.

3

4   **SUP. YAROSLAVSKY:** YOU DON'T GET TO SLEEP AT ALL?

5

6   **SUP. ANTONOVICH:** STRAIGHT THROUGH. LET'S RESOLVE THE ISSUE.  
7   EVERY -- RIGHT NOW WE HAVE A CASH FLOW PROBLEM --

8

9   **SUP. YAROSLAVSKY:** NO SLEEP AT ALL? YOU WANT THEM TO MAKE A  
10   DECISION --

11

12   **SUP. ANTONOVICH:** WELL, I WOULD TELL YOU RIGHT NOW THEY RECESS  
13   ON, I BELIEVE, ON THURSDAYS AND --

14

15   **SUP. YAROSLAVSKY:** I KNOW THAT, BUT I MEAN WHEN DOES YOUR --

16

17   **SUP. ANTONOVICH:** I WOULD LIKE TO SEE --

18

19   **SUP. YAROSLAVSKY:** I DON'T HAVE A COPY OF YOUR MOTION.

20

21   **SUP. ANTONOVICH:** I WOULD LIKE TO SEE -- ROUND-THE-CLOCK COULD  
22   BE THE POLICY COMMITTEES, IT COULD BE FIXED HOURS, BUT SITTING  
23   THERE AND GETTING IT DONE IN A DELIBERATIVE FASHION, THIS IS  
24   WHAT WE HAD DONE WITH --

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** ALL RIGHT SO IT'S A KIND OF A GENERIC  
2   DESCRIPTION, NOT A --

3

4   **SUP. ANTONOVICH:** RIGHT, OH YEAH, YES, YES.

5

6   **SUP. YAROSLAVSKY:** 'CAUSE I'M NOT SURE I'D WANT THEM APPROVING  
7   A BUDGET AFTER 72 HOURS OF --

8

9   **SUP. ANTONOVICH:** COULDN'T BE ANY WORSE.

10

11   **SUP. YAROSLAVSKY:** WELL THAT'S TRUE.

12

13   **SUP. ANTONOVICH:** WHEN THEY GET A GOOD NIGHT'S SLEEP, IT'S THE  
14   SAME THING. SO, GENERIC IS WHAT I'M TALKING ABOUT.

15

16   **SUP. BURKE, CHAIR:** ARE THERE ANY OTHER ITEMS THAT WE HAVE TO  
17   COME BEFORE US? I THINK THAT CONCLUDES ALL THE ITEMS.

18

19   **SUP. YAROSLAVSKY:** HAVE EXECUTIVE SESSION?

20

21   **SUP. BURKE, CHAIR:** PUBLIC COMMENT. WE DO HAVE EXECUTIVE  
22   SESSION, AND I UNDERSTAND THAT SUPERVISOR MOLINA WILL BE HERE  
23   AT 3:30? [ MIXED VOICES ]

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE, CHAIR:** SO IT CAN -- BUT SHE CAN BE HERE FOR THE  
2   REGULAR SESSION, THEN. RIGHT? IT DOESN'T HAVE TO BE A SPECIAL  
3   SESSION.

4

5   **C.A.O. JANSSEN:** IT WOULD BE A REGULAR SESSION MEETING.

6

7   **SUP. BURKE, CHAIR:** ALL RIGHT. MAYBE WE SHOULD --

8

9   **SUP. YAROSLAVSKY:** LET'S TALK ABOUT IT.

10

11   **SUP. BURKE, CHAIR:** ALL RIGHT. PUBLIC COMMENT. KAMBUI, KAMBUI,  
12   KAMBUI, AND DR. JOHN R. MICHEL, AND KYLE KOWERDUCK, PLEASE  
13   COME FORWARD. YES PLEASE STATE YOUR NAME, PLEASE.

14

15   **DR. JOHN MICHEL:** MADAM CHAIRMAN, MEMBERS OF THE BOARD, I'M DR.  
16   JOHN MICHEL. I'M WITH FOOD, NOT BOMBS. AND I WISH TO  
17   CONGRATULATE THE BOARD HERE AND YOURSELF FOR VOTING FOR  
18   DIPLOMACY AGAINST A WAR IN IRAQ. NOW I'M HERE TO RAISE  
19   CONSCIOUSNESS IN MANY AREAS. WE DON'T HAVE TO WAIT FOR SADDAM  
20   HUSSEIN TO CHEMICALLY POISON US. THERE'S A GENOCIDE IN THE  
21   FOOD, ON THE FOOD, AND ALL DRUGS. NOW, I LED THE ONLY PEACEFUL  
22   CONTINGENT OF VIETNAM VETERANS FROM WADSWORTH HOSPITAL,  
23   LAFAYETTE PARK IN WASHINGTON D.C., PROTESTING AGENT ORANGE,  
24   WHICH IS A FOLIANT USED TO IMplode PLANTS SO THAT WE COULD  
25   HAVE A CLEAR VIEW OF ANY ENEMY COMING AT US. NOW, THAT ENEMY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IS ACTUALLY ALSO MALATHYON THAT WAS SPRAYED IN CALIFORNIA  
2 HERE. NOW, WHAT I'M HERE TO PROPOSE IS ACTUALLY A WAY -- A  
3 VERY CONTROVERSIAL THING IS MARIJUANA, AND THIS IS SOMETHING  
4 THAT WAS PASSED BY THE PEOPLE OF CALIFORNIA, PROPOSITION 215,  
5 FOR THE COMPASSIONATE USE OF MARIJUANA FOR CANCER, GLAUCOMA,  
6 ASTHMA, EPILEPSY, EVEN THE POLICE AGREE IT WORKS FOR STRESS.  
7 OKAY, NOW WHAT I'VE BEEN USING IT FOR MOSTLY IS ACTUALLY ANGER  
8 MANAGEMENT. I WAS ABLE TO TAKE VIETNAM VETERANS THAT HAD ALL  
9 KINDS OF PROBLEMS AND IT WAS ACTUALLY CAUSED BY, JUST LIKE  
10 CRACK COCAINE, THORAZINE, RITALIN THEY'RE GIVING TO KIDS,  
11 DRUGS INSTEAD OF HUGS OR COUNSELING. NOW, WHAT I'M HERE TO  
12 PROPOSE IS ACTUALLY TO HAVE -- TO RAISE TAXES AND  
13 CONSCIOUSNESS. AND THE GOOD NEWS IS ACTUALLY MARIJUANA, IN TWO  
14 WEEKS, THIS WEEK DOWNTOWN, THERE'S A PROTEST AGAINST THE WAR.  
15 NOW, A REAL WAR IS ON HUNGER AND EDUCATION -- NOW HUNGER AND  
16 IGNORANCE. WE HAVE THE TECHNOLOGY TO FEED THE WORLD. IT'S THE  
17 WORLD TO DO IT AND GOD'S WILL BE DONE. THAT'S WHAT I'M HERE  
18 FOR, AND YOU, TOO. WE HAVE CHILDREN THAT ARE ON MEDICATION, WE  
19 HAVE SENIORS ON MEDICATION, AND THEN YOU SAY "SAY "NO" TO  
20 DRUGS." NOW WHAT I REPRESENT IS ACTUALLY THE HOMELESS WHO ARE  
21 VETERANS, ELECTRICIANS, PLUMBERS, CARPENTERS, PEOPLE WITH  
22 SKILLS AND TALENTS THAT WERE OVERQUALIFIED FOR A CORRUPT  
23 SYSTEM THAT WE'RE LIVING IN TODAY. SO I AM INVITING THE BOARD  
24 TO -- THE FEDERAL BUILDING IN WILSHIRE AND VETERAN IN TWO  
25 WEEKS FROM NOW, IT'LL BE A DEMONSTRATION OF CARING AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SHARING. THE IDEA IF YOU HAVE THINGS AT HOME THAT YOU DON'T  
2 NEED, BLANKETS, SOAP, SOCKS, HEALTH- CARE SUPPLIES, I'M NOT  
3 ASKING FOR DRUGS, WE'RE ASKING FOR FOOD, TO FEED THE HOMELESS  
4 WHO ARE MEN, WOMEN AND CHILDREN SUFFERING RIGHT HERE IN L.A.

5

6 **SUP. BURKE, CHAIR:** YOUR TIME HAS EXPIRED, SIR. THANK YOU VERY  
7 MUCH.

8

9 **DR. JOHN MICHEL:** ALL RIGHT AND MY PROPOSAL WAS ACTUALLY AT THE  
10 FEDERAL BUILDING IN TWO WEEKS, I'M GOING TO HAVE A PETITION TO  
11 HAVE MARIJUANA TAXED 18 ABOVE THE STORE AND TAXES GO FOR  
12 HOSPITALS AND SCHOOLS.

13

14 **SUP. BURKE, CHAIR:** VERY GOOD. THANK YOU VERY MUCH. YES, WOULD  
15 YOU STATE YOUR NAME?

16

17 **MISS KAMBUI:** MY NAME IS MISS KAMBUI. GOOD MORNING, MS. BURKE  
18 AND LADIES AND GENTLEMEN, COUNTY BOARD OF SUPERVISORS. WELL,  
19 YOU MAY HAVE SEEN ME IN '97 AND SAW ME AND HEARD FROM ME IN  
20 '98. YOU SAW AND HEARD FROM ME -- YOU MAY HAVE SAW AND HEARD  
21 FROM ME IN '99. NOTHING MUCH HAPPENED, BUT 2000 CAME BACK  
22 AROUND AGAIN. WE WERE ATTACKED. 2001 COME BACK AROUND AGAIN,  
23 WE'RE ATTACKED. 2002 COMES BACK AROUND AGAIN, WE'RE ATTACKED.  
24 AND HERE IT IS, 2003, AND I WANT TO KNOW, I HEARD MISS YVONNE  
25 BRATHWAITE-BURKE, I HEARD THAT SHE IS NOT A COMPASSIONATE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PERSON TOWARD THE COMPASSIONATE USE ACT FOR PEOPLE WITH  
2 MEDICAL MARIJUANA. I SAID, "OH, NO, THAT CAN'T BE TRUE, NOT  
3 MS. BURKE, OR NOT ANYONE IN LOS ANGELES," BECAUSE I WAS BORN  
4 AND RAISED HERE ALL MY LIFE AND I KNOW ANGELINOS ARE VERY  
5 COMPASSIONATE, AND WHEN IT COMES TO HAVING YOUR ALOE VERA OR  
6 HAVING YOUR MINT OR HAVING YOUR HEMP OR YOUR CANNABIS IN YOUR  
7 BACKYARD TO HAVE YOUR OWN MEDICINE, WE BELIEVE IN THAT KIND OF  
8 THING. WE PASSED A LAW IN THIS STATE, IT HAS NOTHING TO DO  
9 WITH THE FEDS, AS YOU KNOW ABOUT THE THREE STRIKES LAW, WE  
10 FOUGHT TO TAKE THAT BACK AWAY FROM OUR PEOPLE THAT WERE BEING  
11 TARGETED FOR THAT, SO IF THAT'S A STATE ISSUE, THEN OF COURSE  
12 MEDICAL MARIJUANA IS A STATE ISSUE. WE NEED YOU TO RECOMMEND  
13 TO THE CITY ATTORNEY FOR AN ORDINANCE. JUST LIKE WHAT WE HAVE  
14 A DEATH PENALTY, IF SOMEONE IS KILLED AND WERE INNOCENT, ARE  
15 WE NOT ALLOWED TO HAVE A MORATORIUM? I'M CALLING FOR A  
16 MORATORIUM ON ARRESTS AND A MORATORIUM ON SEIZING MEDICAL  
17 MARIJUANA PLANTS. WE HAVE A POLICE CHIEF AND A SHERIFF WHO  
18 RESPECTS THE COMPASSIONATE USE ACT. HE DOESN'T GO AROUND  
19 SEEKING OUT, PULLING UP PLANTS OUT OF PEOPLE'S YARDS,  
20 GENERALLY, THE SHERIFF'S DEPARTMENT, BUT THE L.A.P.D. HAS NOT  
21 GOTTEN THAT MESSAGE. THE RANK AND FILE OF THE L.A.P.D. HAS NOT  
22 GOTTEN THE MESSAGE THAT THERE'S A LAW THAT IS SUPPOSED TO KEEP  
23 PEOPLE LIKE ME FROM BEING ARRESTED AND FROM LOSING THEIR  
24 PERSONAL PROPERTY AND THE BOTANICALS IN THEIR BACKYARD THAT  
25 ARE SAVING OUR LIFE, SO RECOMMEND AN ORDINANCE TO STOP THESE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARRESTS UNTIL THERE IS A MANDATE, PUBLIC POLICY TO PROTECT US.  
2 RECOMMEND -- ADOPT A MORATORIUM. WOULD YOU PLEASE? YOU COULD  
3 ADOPT A MORATORIUM TODAY AND STOP THESE PEOPLE LIKE ME DYING  
4 IN PRISON, SUFFERING. I HAVE SICKLE CELL ANEMIA, AND I'M A  
5 VETERAN OF THE UNITED STATES AIR FORCE, VIETNAM VETERAN, AND I  
6 DIDN'T COME HERE TO JUST --

7

8 **SUP. BURKE, CHAIR:** THANK YOU.

9

10 **MISS KAMBUI:** -- BE TOLD THAT I CAN'T SPEAK. I CAME HERE TO  
11 HEAR -- BE HEARD, AND I DON'T HAVE TO COME BACK HERE THIS YEAR  
12 OR COME BACK HERE NEXT YEAR BEGGING YOU TO PUT A  
13 RECOMMENDATION OR BEGGING YOU TO MAKE A MORATORIUM, ADOPT A  
14 MORATORIUM FOR THIS CITY. YOU WILL BE HEARING FROM US, SO  
15 REMEMBER, MY NAME IS KAMBUI, AND WHEN WE COME AT YOU, WE WANT  
16 YOUR RECOMMENDATION. OKAY? THANK YOU.

17

18 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. ALL RIGHT, YES, SIR.  
19 COULD WE ASK RICHARD DAVIS TO COME FORWARD, AND JENNIFER  
20 JACKSON?

21

22 **KYLE KOWERDUCK:** HI. I'M HERE TODAY TO RECOMMEND A MORATORIUM  
23 ON ALL CANNABIS ARRESTS. UNTIL THE CITY AND COUNTY OF LOS  
24 ANGELES CAN GET SOME GUIDELINES FOR THE DISTRIBUTION OF  
25 MEDICAL MARIJUANA. AND WHAT WE'D LIKE TO SEE RIGHT NOW IN THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CITY, THERE AREN'T ANY GUIDELINES FOR HOW MANY PATIENT -- OR  
2 HOW MANY PLANTS A MEDICAL MARIJUANA PATIENT CAN GROW, SO THE  
3 LOS ANGELES POLICE ARE COMING AND GOING INTO PEOPLE'S HOUSES  
4 AND ARRESTING PEOPLE THAT HAVE TO GO THROUGH THE COURT PROCESS  
5 AND STAY IN JAIL, A LOT OF TIMES, IF THEY CAN'T AFFORD THE  
6 BAIL MONEY, UNTIL THEY CAN WIN THEIR CASE IN COURT OR GET OUT  
7 ON O.R. AND UNTIL, YOU KNOW, THEY WIN THEIR CASES, BUT THEY  
8 HAVE TO GO THROUGH ALL THE HASSLES OF GOING TO COURT AND GOING  
9 THROUGH ALL THE PROCESSES AND PAYING ALL THE MONEY, AND THE  
10 WAY IT SHOULD BE IS IF YOU HAVE YOUR DOCTOR'S RECOMMENDATION  
11 FOR MEDICAL MARIJUANA, THE POLICE SHOULD LEAVE YOU ALONE. NOW,  
12 A LOT OF YOU PEOPLE ON THE CITY COUNCIL MIGHT NOT LIKE THE  
13 IDEA OF A MORATORIUM ON ALL CANNABIS ARRESTS, AND I CAN  
14 UNDERSTAND THAT, WE MIGHT NEED TO COMPROMISE ON THIS ISSUE,  
15 BUT WE NEED SOME TYPE OF DISTRIBUTION SYSTEM IN THIS CITY SO  
16 THAT THE MEDICAL MARIJUANA PATIENTS WITH CANCER AND GLAUCOMA  
17 AND SICKLE CELL ANEMIA AND EPILEPSY AND ALL THE OTHER  
18 CONDITIONS, ASTHMA, AND ALL THE OTHER CONDITIONS THAT MEDICAL  
19 MARIJUANA HELPS, THAT THEY WON'T HAVE TO GO THROUGH THE COURT  
20 SYSTEM THAT THE POLICE WILL SEE THE RECOMMENDATION AND LEAVE  
21 THEM ALONE. AND UNTIL -- WE HAVE TO FIGURE OUT HOW MANY PLANTS  
22 WILL IT TAKE FOR A PATIENT. SAY IF YOU'RE A MEDICAL MARIJUANA  
23 PATIENT AND YOU USE AN EIGHTH OF AN OUNCE OF CANNABIS A DAY,  
24 HOW MANY PLANTS DO YOU NEED TO GROW TO KEEP YOU GOING THROUGH  
25 THE YEAR AND HAVE ENOUGH MEDICINE THROUGH THE YEAR WITHOUT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVING TO GO TO THE DRUG DEALERS ON THE STREETS TO GET YOUR  
2 MEDICINE? AND WHAT, HOW MUCH -- HOW MANY PLANTS DO YOU NEED IN  
3 CASE SOME OF THE PLANTS GET KILLED BECAUSE OF INSECTS? AND  
4 THIS IS WHY WE NEED TO FIND -- TO GET TOGETHER AND HAVE A  
5 DISCUSSION AND A DIALOGUE ON WHAT WE NEED TO DO TO MAKE THIS  
6 HAPPEN. AND I DON'T KNOW IF THE PEOPLE IN THE CITY COUNCIL ARE  
7 HONORING THE VOTE OF THE PEOPLE.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT, SIR?

10

11 **KYLE KOWERDUCK:** YEAH?

12

13 **SUP. BURKE, CHAIR:** YOUR TIME HAS ELAPSED. WE ARE NOT THE CITY  
14 COUNCIL.

15

16 **KYLE KOWERDUCK:** OKAY.

17

18 **SUP. BURKE, CHAIR:** PERHAPS YOU CAME TO THE WRONG PLACE. BUT  
19 WE'RE THE BOARD OF SUPERVISORS AND.

20

21 **KYLE KOWERDUCK:** NO, I UNDERSTAND, BUT THIS IS --

22

23 **DR. JOHN MICHEL:** EXCUSE ME. I'M GOING TO --

24

25 **SUP. BURKE, CHAIR:** YOU'VE ALREADY SPOKEN, SIR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DR. JOHN MICHEL:** OH, OKAY OKAY WELL.

3

4 **SUP. BURKE, CHAIR:** AND YEAH WELL WE -- WE RECOGNIZE THAT YOU  
5 MEANT TO SAY COUNTY, OKAY THANK YOU VERY MUCH. ARE RICHARD  
6 DAVIS AND THEN JENNIFER JACKSON. YES. THEY'LL TAKE YOUR SEATS.  
7 AND MARGARITA -- NO -- MARQECITTA GUITERREZ PLEASE COME  
8 FORWARD ALSO. YES.

9

10 **RICHARD DAVIS:** MY NAME IS RICHARD DAVIS AND THANK YOU FOR  
11 HAVING ME HERE TO TALK. THE COMPASSIONATE YOUTH ACT WAS PASSED  
12 SEVEN YEARS AGO BY THE PEOPLE OF THE STATE OF CALIFORNIA. THE  
13 INITIATIVES ARE A SPECIAL LAW IN THE STATE OF CALIFORNIA, AND  
14 IT'S ONE OF THE PROBLEMS WE ARE FACING RIGHT NOW. WE'RE CAUGHT  
15 BETWEEN THE STATE, THE FEDERAL, AND THE LOCAL GOVERNMENTS  
16 RIGHT NOW. I HAVE A PAPER HERE THAT I WOULD LIKE TO GIVE YOU,  
17 SOME COPIES OF MY STATEMENT, AND I'M NOT GOING TO READ THE  
18 STATEMENT IN TOTALITY, BUT I BELIEVE THAT THE BOARD OF  
19 SUPERVISORS COULD PASS A MORATORIUM ON ARRESTS THAT HAPPEN FOR  
20 MEDICAL MARIJUANA PATIENTS AND DIRECT THE STATE OF -- WHAT --  
21 WHAT WOULD BE GOOD WOULD BE ONE OF YOUR LETTERS TO THE STATE.  
22 THE STATE IS THE ONLY BODY THAT CAN ACTUALLY IMPLEMENT PROP  
23 215, INITIATIVES AS YOU KNOW LIKE PROP 13 OR PROP 215 CANNOT  
24 BE CHANGED EXCEPT BY A VOTE OF THE PEOPLE IN ANOTHER  
25 INITIATIVE, SO WE'RE CAUGHT IN THIS PREDICAMENT OF NOT BEING





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABLE TO HAVE THE LAW IMPLEMENTED OTHER THAN BY THE STATE.  
2 PLEASE HELP US WITH A MORATORIUM. I'M A CARE GIVER FOR SEVERAL  
3 PEOPLE AND I KNOW THE PROBLEMS THAT ARE CAUSED HERE TODAY. WE  
4 NEED YOUR HELP. THANK YOU VERY MUCH FOR HAVING US HERE.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU DID YOU STATE YOUR  
7 NAME, I'M NOT SURE.

8

9 **> RICHARD DAVIS:** RICHARD DAVIS.

10

11 **SUP. BURKE, CHAIR:** YES ALL RIGHT, THANK YOU VERY MUCH. YES  
12 PLEASE STATE YOUR NAME.

13

14 **JENNIFER JACKSON:** YES MY NAME IS JENNIFER JACKSON AND I WAS  
15 HERE -- I'M HERE ON BEHALF OF THE LEADER SYSTEM. IN FACT SOME  
16 OF MY SUGGESTIONS WERE IMPLEMENTED IN THE NEW COMPUTER SYSTEM  
17 AT THE END OF 2000. I DID SPEAK WITH MR. YOKIMISO FROM THE  
18 CHAIR-CHAIRMAN -- CHAIRPERSON'S OFFICE AND ALSO MR. PANITO.

19

20 **SUP. BURKE, CHAIR:** THE DIRECTOR OF THE DEPARTMENT.

21

22 **JENNIFER JACKSON:** OKAY EXCUSE ME, THE DIRECTOR, AND ONE OF  
23 YOUR DEPUTIES, CHAIRMAN BURKE, SO THE -- THEY HAVE DIRECTED  
24 THE ISSUE TO THE CORRECT -- OR THEY WILL DIRECT THE ISSUES  
25 THAT I HAD -- WANTED TO BRING TO THE BOARD, THEY'LL DIRECT IT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO THE PROPER AUTHORITIES AND SOMEONE WILL BE CONTACTING ME.

2 IF I'M NOT SATISFIED, THEN I WILL BE BACK.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT.

5

6 **JENNIFER JACKSON:** TO ADDRESS THE BOARD ON THE ISSUES BUT HE  
7 HAS ASSURED ME THAT EVERYTHING'S GOING TO -- SHOULD BE OKAY.

8

9 **SUP. BURKE, CHAIR:** OKAY, SO YOU'RE WAIVING YOUR SPEAKING TODAY  
10 SO THAT YOU CAN COME BACK WITHIN THE 90-DAY PERIOD.

11

12 **JENNIFER JACKSON:** YES MA'AM, YES. THANK YOU VERY MUCH.

13

14 **SUP. BURKE, CHAIR:** OKAY WE'LL NOTE THAT ON HER CARD THAT SHE  
15 DOES NOT SPEAK TODAY. OKAY.

16

17 **JENNIFER JACKSON:** THANK YOU.

18

19 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. AND STEPHEN RONK CAN  
20 COME FORWARD ALSO. YES? MISS GUITERREZ, PLEASE STATE YOUR  
21 NAME.

22

23 **MARQECITTA GUITERREZ:** MY NAME IS MARQECITTA GUITERREZ. GOOD  
24 MORNING, RESPECTABLE MEMBERS OF THE BOARD. I WAS ONE OF THE  
25 ORIGINAL FOUNDERS OF EL CAMINO CHILDREN AND FAMILY SERVICES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHEN I COMPLAIN TO EL CAMINO BOARD OF ILLEGAL ACTIVITIES AND  
2 SEXUAL HARASSMENT ALLEGATIONS, I GOT TERMINATED. I PREVAILED  
3 TWICE IN A LITIGATION IN THE NORWALK COURT AGAINST EL CAMINO  
4 DUE TO RETALIATORY TERMINATION. EL CAMINO IS STILL APPEALING  
5 THE TWICE-PREVAILING SITUATION. I WOULD LIKE TO REQUEST TO  
6 SAVE EL CAMINO. I WOULDN'T WANT TO SEE EL CAMINO GO. I WILL  
7 REQUEST TO BE GIVEN THE OPPORTUNITY TO GO BACK TO EL CAMINO  
8 WITH A DIFFERENT NAME, A LEGAL BOARD OF DIRECTORS, AND HELP TO  
9 STRAIGHT OUT THEIR FINANCIAL SITUATION.

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. THAT'S UNDER CHILDREN AND FAMILY  
12 SERVICES. RIGHT?

13

14 **MARQECITTA GUITERREZ:** YES. I ALREADY PRESENTED A PROGRAM TO  
15 CHILDREN AND FAMILY SERVICES ON DECEMBER 18, '01, SO, EXCUSE  
16 ME, IT IS IN THEIR HANDS NOW.

17

18 **SUP. BURKE, CHAIR:** OKAY. WE CAN HAVE SOMEONE TO -- FROM  
19 CHILDREN AND FAMILY SERVICES TO SPEAK WITH YOU ABOUT THAT.

20

21 **MARQECITTA GUITERREZ:** THANK YOU VERY MUCH.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT. MR. RONK. STATE YOUR NAME  
24 PLEASE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **STEPHEN RONK:** JUST VERY BRIEFLY, STEPHEN RONK, STEPHEN RONK  
2    FOR EL CAMINO CHILDREN AND FAMILY SERVICES. I NOW UNDERSTAND A  
3    LITTLE BIT MORE ABOUT WHAT MAY BE BEHIND THIS MOTION AND  
4    EVERYTHING. MRS. GUITERREZ IS ONE OF THE THREE ORIGINAL  
5    FOUNDERS OF EL CAMINO. SHE WAS TERMINATED BY THE BOARD OF  
6    DIRECTORS OVER TWO YEARS AGO, AND UNFORTUNATELY WE'VE BEEN IN  
7    LITIGATION WITH HER EVER SINCE AND ARE CURRENTLY IN LITIGATION  
8    WITH HER RIGHT NOW. AND THE NOTION THAT FOLLOWING ON THE HEELS  
9    OF THIS VOTE TO TERMINATE THE CONTRACT, SHE'S OFFERING NOW TO  
10   STEP IN AND SAVE THE DAY SO THAT EL CAMINO CAN CONTINUE ON  
11   SUGGESTS TO ME THAT THERE'S A LOT MORE BEHIND THIS MOTION THAN  
12   IT MAY APPEAR IN THE MOTION, AND I REALLY DO BELIEVE THAT  
13   WE'RE STEPPING INTO THE AREA THAT INVOLVES LITIGATED  
14   EMPLOYMENT DISPUTES AND WOULD REALLY ASK AGAIN THAT THE BOARD  
15   OF SUPERVISORS GIVES US SOME TIME TO TELL OUR SIDE OF THE  
16   STORY BEFORE YOU SIMPLY VOTE TO TERMINATE OUR CONTRACT BECAUSE  
17   THERE IS A LOT MORE TO BE DISCUSSED HERE. THANK YOU.

18

19   **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU. IS THERE ANY FURTHER  
20   PUBLIC COMMENT? IF NOT, CALL THE CLOSED SESSION.

21

22   **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT  
23   REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
24   SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-  
25   1 THROUGH CS-4, CONFERENCES WITH LEGAL COUNCIL REGARDING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EXISTING LITIGATION AND AGENDA NUMBER 51-A, CONFERENCE WITH  
2 LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION,  
3 ONE CASE, PURSUANT TO SUBDIVISION B OF GOVERNMENT CODE SECTION  
4 54956.9 AS INDICATED ON THE POSTED AGENDA AND SUPPLEMENTAL  
5 AGENDA. THANK YOU. NOTICE OF CLOSED SESSION ACTION There was  
6 no reportable action as a result of today s closed session on  
7 Items CS-1 through CS-4. The Board did reconvene in open  
8 session to approve Agenda No. 51-A which had been discussed in  
9 closed session.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                               **NOTICE OF ACTION TAKEN IN CLOSED SESSION**

2   **TUESDAY, MARCH 11, 2003**

3

4    There was no reportable action as a result of today's closed  
5    session on Items CS-1 through CS-4.

6

7    The Board did reconvene in open session to approve Agenda No.  
8    51-A which had been discussed in closed session.